

BOOK 379 PAGE 399-400  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Walter Key Maupin et al*  
2004 APR 30 PM 2:54

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$5.00

**187031**

APN: 06-300-03

After recordation, return Grant  
Deed and mail future property  
tax statements to Grantee at:

Sharon F. Lewis  
4870 Turning Leaf Way  
Reno, Nevada 89509

GRANT DEED

Frank W. Lewis and Sharon F. Lewis, Co-Trustees of The SF LEWIS TRUST dated November 13, 1991 ("Grantor"), hereby grant, bargain, and sell to Sharon F. Lewis, a married woman as her sole and separate property ("Grantee"), an undivided one-half (1/2) interest in the real property located in Eureka County, Nevada, and more particularly described as follows:

The W 1/2 of the E 1/2 of Section 36, Township 24 N.,  
Range 51 E., MDB&M.

(The above legal description was contained in the Grant, Bargain and Sale Deed dated November 13, 1991, recorded as document no. 141856 in the official records of the Eureka County Recorder on August 6, 1992).

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

1. General, special, and any supplemental county taxes and assessments not delinquent.

///

///

2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record, if any.

Dated this 31<sup>ST</sup> day of March, 2004.

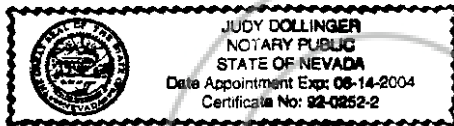
SF LEWIS TRUST

By Frank W. Lewis  
Frank W. Lewis, Co-Trustee

By Sharon F. Lewis  
Sharon F. Lewis, Co-Trustee

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE    )

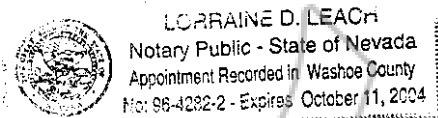
This Grant Deed was acknowledged before me on March 31, 2004,  
by Frank W. Lewis, Co-Trustee of The SF LEWIS TRUST.



Judy Dollinger  
Notary Public

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE    )

This Grant Deed was acknowledged before me on January 22, 2004,  
by Sharon F. Lewis, Co-Trustee of The SF LEWIS TRUST.



Lorraine D. Leach  
Notary Public

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 06-300-03

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument# 187031

Book: 379 Page 399-400

Date of Recording: 4-30-04

Notes: \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land

b) ☐ SingleFamRes.

c) ☐ Condo/Twnhse

d) ☐ 2-4 Plex

e) ☐ Apt. Bldg.

f) ☐ Comm'l/Ind'l

g) ☐ Agricultural

h) ☐ Mobile Home

i) ☐ Other

3. Total Value/Sales Price of Property:

\$ (not required if exempt)

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section : 6

b. Explain Reason for Exemption: Sharon F. Lewis is a Trustor of the SF LEWIS TRUST, and the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: The SF Lewis Trust

Print Name: Sharon F. Lewis

Address: 120 Greenridge Drive

Address: 4870 Turning Leaf Way

City: Reno

City: Reno

State: Nevada

Zip: 89502

State: Nevada

Zip: 89509

**COMPANY/PERSON REQUESTING RECORDING**

(Required if not the Seller or Buyer)

Print Name: Walther, Key, Maupin, Oats, Cox & LeGov

Escrow # N/A

Address: 3500 Lakeside Court, Suite 200

City: Reno

State: Nevada

Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)