

APN 002-045-02:

BOOK 380 PAGE 004-005
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Robert Costa
2004 APR 30 PM 3: 04

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

187034

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That LARRY J. BLACKBURN and MYRNA K. BLACKBURN, Husband and Wife, Grantors, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT JAMES COSTA and JUDY J. COLEMAN, as joint tenants with right of survivorship, and not as tenants in common, that real property located at 657 Sixth Street, Crescent Valley, County of Eureka, State of Nevada, and more particularly described as follows:

Lot 3, Block 34, Crescent Valley Ranch & Farms Unit No. 1.

SUBJECT TO all conditions, restrictions, exceptions, reservations, easements, encumbrances, leases, licenses, rights, and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

WITNESS our hands this 21 day of April, 2004.

Larry J. Blackburn
LARRY J. BLACKBURN

Myrna K. Blackburn
MYRNA K. BLACKBURN

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STATE OF NEVADA)

: ss.

COUNTY OF ELKO)

ON this 21st day of April, 2004, before me, a notary public, LARRY J. BLACKBURN and MYRNA K. BLACKBURN, personally appeared, personally known or proved to me to be the persons whose name is subscribed to the above Grant, Bargain, And Sale Deed, and who personally executed the same before me and in my witness.



Laurie A. Bradshaw
Notary Public
My Commission expires: 3/25/08

WHEN RECORDED, MAIL TO:

Robert James Costa
and Judy J. Coleman
P.O. Box 211199
Crescent Valley, Nevada 89821

SEND TAXES TO:

Robert James Costa
and Judy J. Coleman
P.O. Box 211199
Crescent Valley, Nevada 89821

GRANT, BARGAIN, SALE DEED - PAGE 2 OF 2

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 3A PL = 7.27
- b) 3B PL = 8.38
- c) 3C PL = 6.54
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:	<u>187034</u>	
Book:	<u>380</u>	Page: <u>004-005</u>
Date of Recording:	_____	
Notes:	_____	

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Vind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 40,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J. Costa Capacity _____

Signature Judy J. Coleman Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert James + Judy J. Coleman

Address: P.O. Box 21199

City: Crescent Valley NV

State: _____ Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)