

Deed

APN: 2-054-09 (LOT 7)

2-054-06 (LOT 22)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DAVE & DEBBIE MASON/ BRYAN & JANE MASON
Address: BOX 211001
City/State/Zip: CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600010680 (CVB-1068)

THIS INDENTURE, made this 19 day of APRIL, 20 04, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and DAVE MASON AND DEBBIE MASON, HUSBAND AND WIFE, AS JOINT TENANTS, AS AN UNDIVIDED 1/2 INTEREST AND BRYAN AND JANE MASON, HUSBAND AND WIFE, AS AN UNDIVIDED 1/2 INTEREST, TAKING TITLE AS TENANTS IN COMMON hereinafter referred to as Grantee(s) whose address is BOX 211001, CRESCENT VALLEY, NV 89821

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

LOTS 7 AND 22, BLOCK 31, CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, EUREKA COUNTY

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA
COUNTY OF MARICOPA } SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,

as Trustee
BY: G. Roberta Pratt

Title: G. ROBERTA PRATT, CEO

On APRIL 19, 2004, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that she executed the above instrument.



Jennifer A. Frank

Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

BOOK 380 PAGE 126
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 MAY -3 AM 10:36

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 187153 FEES 14.00

187153

187153

BOOK 380 PAGE 126

STATE OF NEVADA DECLARATION OF VALUE

01600010680 (CVB-1068)

1. Assessor Parcel Number (s)

- a) 2-054-09 (LOT 7)
b) 2-054-06 (LOT 22)
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 187153
Book: 380 Page: 126
Date of Recording: 5-3-04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

~~Other Tax Exemptions (see NRS 375.090, Section 1)~~

\$ 8,800.00

\$

\$ 8,800.00

\$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By Debbie Prato Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DAVE, DEBBIE, BRYAN, JANE MASON
Address: BOX 2110011
City: CRESCENT VALLEY, NV 89821
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)