

Deed

APN: 003-431-05 (LOT 1); 003-433-01 (LOT 42)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: JAMES AND HELEN KLINE

Address: P.O. BOX 553

City/State/Zip: CARLIN, NV 89822

CONTRACT NO. 01600010045 (FST-1004)

THIS INDENTURE, made this 19TH day of APRIL, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and JAMES KLINE AND HELEN KLINE, HIS WIFE, TAKING TITLE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP hereinafter referred to as Grantee(s)

whose address is P.O. BOX 553; CARLIN NV, 89822

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows: PARCEL 1, SEC. 12

TOWNSHIP 31 N., RANGE 49 E., AND PARCEL 42, SEC. 12 AND 13, TOWNSHIP 31 N.,

RANGE 49 E., EUREKA COUNTY, STATE OF NEVADA

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA
COUNTY OF MARICOPA) SS

BY: G. Roberta Pratt
Title: G. ROBERTA PRATT, CEO

On APRIL 19, 2004 personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that S he executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

BOOK 380 PAGE 29
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 MAY -3 AM 10:39

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 14.00

187156

BOOK 380 PAGE 29

187156

STATE OF NEVADA DECLARATION OF VALUE

01600010045 (FST-1004)

1. Assessor Parcel Number (s)

- a) 003-431-05 (LOT 1)
b) 003-433-01 (LOT 42)
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 187156
Book 380 Page 129
Date of Recording: 5-3-04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

~~(Tax is computed at 65¢ per \$500 taxable)~~

\$ 16,800.00

\$

\$ 16,800.00

\$ 66.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed, Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JAMES AND HELEN KLINE
Address: P.O. BOX 553
City: CARLIN
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)