

# Deed

APN: 003-431-05 (LOT 1); 003-433-01 (LOT 42)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: <u>JAMES AND HELEN KLINE</u>
Address: <u>P.O. BOX 553</u>
City/State/Zip: <u>CARLIN, NV 89822</u>

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 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Cattlemen's Title*  
 2004 MAY -3 AM 10:39

EUREKA COUNTY, NEVADA  
 M.H. REBALEATI, RECORDER  
 FILE NO. FEES 14<sup>00</sup>

**187156**

CONTRACT NO. 01600010045 (FST-1004)

THIS INDENTURE, made this 19TH day of APRIL, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and JAMES KLINE AND HELEN KLINE, HIS WIFE, TAKING TITLE

**AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** hereinafter referred to as Grantee(s)

whose address is P.O. BOX 553; CARLIN NV, 89822

### WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows: **PARCEL 1, SEC. 12**

**TOWNSHIP 31 N., RANGE 49 E., AND PARCEL 42, SEC. 12 AND 13, TOWNSHIP 31 N., RANGE 49 E., EUREKA COUNTY, STATE OF NEVADA**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

STATE OF ARIZONA )  
 COUNTY OF MARICOPA ) SS

BY: *G. Roberta Pratt*  
 Title: G. ROBERTA PRATT, CEO

On APRIL 19, 2004 personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that S he executed the above instrument.



Notary Public State of Arizona  
 Maricopa County  
 Jennifer A. Frank  
 Expires November 09, 2007

*Jennifer A. Frank*  
 NOTARY PUBLIC

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187156

# STATE OF NEVADA DECLARATION OF VALUE

01600010045 (FST-1004)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>187156</u>
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Date of Recording	<u>5-3-04</u>
Notes:	_____

1. Assessor Parcel Number (s)
- a) 003-431-05 (LOT 1)
  - b) 003-433-01 (LOT 42)
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 16,800.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ 16,800.00

Real Property Transfer Tax Due: \$ 66.30

~~(Real tax computed at 65¢ per \$500 or \$56¢ tax rate)~~

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed, Cattlemen's Title Guarantee Co., Trustee

Signature By *[Signature]* Capacity Seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Cattlemen's Title Guarantee

Address: 1930 S. Dobson Rd., #2

City: Mesa,

State: AZ Zip: 85202

(REQUIRED)

Print Name: JAMES AND HELEN KLINE

Address: P.O. BOX 553

City: CARLIN

State: NV Zip: 89822

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_