## Deed

EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER PEES 14 00 02-019-24 (LOT18) 02-019-25 (LOT 19) APN: RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO Name: ELLEN D. VEZINAW Address: 510 SADDLE BROOK DRIVE #67 City/State/Zip: SAN JOSE CA 951.36 01600111074 (THI-1018/THI-1019) CONTRACT NO. THIS INDENTURE, made this day of APRIL 20 04 , by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and ELLEN D. VEZINAW, A WIDOWED WOMAN, TAKING TITLE hereinafter referred to as Grantee(s) AS SOLE AND SEPERATE PROPERTY 510 SADDLE BROOK DRIVE #67: SAN JOSE, CA whose address is 95136 WITNESSETH: For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HER heirs and assigns forever, all that certain real property situate in the County that is described as follows: , State of NEVADA of EUREKA BLOCK 10, LOTS 18 & 19, CRESCENT VALLEY RANCH & FARMS UNIT 1 SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any. TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof. TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to **HER** heirs and assigns forever. IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written. CATTLEMEN'S TITLE GUARANTEE COMPANY. as Trustee ARIZONA STATE OF SS G. ROBERTA PRATT, CEO MARICOPA COUNTY OF Title: APRIL 20, 2004, personally appeared before me, a Notary Public, G. ROBERTA PRATT S he executed the above instrument. who acknowledged that 100pe County nnife: A Frank Expires November 09, 2007

## STATE OF NEVADA DECLARATION OF VALUE

01600111074 (THI-1018/

				<u>THI-1019)</u>
			FOR RECORDERS	PTIONAL USE ONLY
1. Assessor	Parcei Number (s)		Document/Instrument	* 1871 <i>5</i> 7
a) <u>02-</u> 01	9-24 (LOT 18)		Book 380	
b) <u>02-01</u>	9-25 (LOT 19)		Date of Recording	5-3-04
c)			Notes:	
(ه				
2. Type of P	roperty:			
<b>a)</b> (X)		Single Fam Re	. /	\ \
c) [	Vacant Land by Condo/Twnhse d Condo/	2-4 Plex	_	\ \
9)	Apt. Bldg. 19 C	Committed  Mobile Home		-
η̈́	Other	,		
3. Total Val	ue/Sales Price of Prop	erty:	S \	7,900.00
	eu of Foreciosure Only (v		\$	
Transfer Ta	x Value:		\$	7,900.00
	rty Transfer Tax Due:	< <	\$ \$	31.20
(Faceciae)	A PROPERTY OF THE PROPERTY OF		<del></del>	
4. If Exemption	on Claimed:		/ /	
	er Tax Exemption, per NRS	375,090, Section:	7 /	
	Reason for Exemption		V /	
\			1	
<ol><li>Partial Inte</li></ol>	rest: Percentage being	transferred:	<b>%</b>	
and NRS 375.1 belief, and can provided herein	ed declares and acknowle 10, that the information p be supported by document Furthermore, the disallow due, may result in a pen	rovided is correct to ntation if called upon towance of any clair	o the best of their on to substantiate med exemption, or	information and the information other determination
·			f a 7 - 44 7	-19 11 Lin for any
	RS 375.030, the Buyer ar			
	unt owed. Cattlemen'	s little Guarant		
ignature_By	Malierla	1 how	Capacity	Serrer
ignature			Capacity	
SELLER (GR	ANTOR) INFORMAT	ION BUYE	R (GRANTEE)	INFORMATION
	(UIRED)		(REQUIRED)	
	attlemen's Title Gua	rantee <b>Print Na</b>	•	D. VEZTNAW
3L	930 S. Dobson Rd.,			ADDLE BROOK DRIVE
The state of the s	esa,	City:	SAN J	
tate:	AZ Zip: 85202	State:		<b>ip:</b> 95136
	<u> </u>	<u> </u>		
OMPANYIDE	ERSON REQUESTING	BECORDING		
	THE SELLER OR BUYER)	- '/F201/D1140		
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