

BOOK 380 PAGE 339-341
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2004 MAY -6 PM 2:00

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

APN# 005-240-12

187366

Recording Requested by:

Name First American Title Co.

Address 2715 Argent Ave., #5

City/State/Zip Elko, NV. 89801

Affidavit Conversion of Manufactured/
Mobile Home to Real Property

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT THE PHYSICAL LOCATION OF THE
MANUFACTURED HOME

BOOK 374 PAGE 397-398
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2004 FEB 12 PM 4:04

ASSESSOR'S PARCEL # 005-240-12
COUNTY OF EUREKA

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

185303

PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name Timothy B. And Angie M. Rosecrans
- Owner of land (if leased) Waters Place on Hillbilly Lane
- Physical location of manufactured/mobile home 508A Tenabo Ave., Crescent Valley, NV. 9821
- Manufactured/mobile home description: Manufacturer Fleetwood Model Chadwick
Model Year 1995 Serial # IDFLS04AB18881CW13 Length 66' Width 26'
- New lienholder:
Name Sierra Pacific Mortgage Company, Inc.
Address 11000 Olson Drive, #202, Rancho Cordova, CA. 95670

PAID RECEIVED
U.S. MAIL

FEB 20 2004

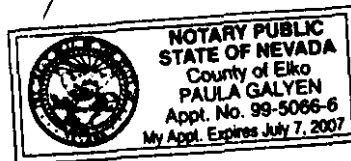
NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

PART II LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)

As the owner of the real property listed at 508A Tenabo Ave., Crescent Valley, NV., I, Timothy B. & Angie M. Rosecrans consent to the conversion of the above described manufactured home from personal property to real property.

<u>Timothy B. Rosecrans</u>	<u>10-6-03</u>	<u>Angie M. Rosecrans</u>	<u>10-6-03</u>
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Timothy B. Rosecrans</u>	<u>10-6-03</u>	<u>Angie M. Rosecrans</u>	<u>10-6-03</u>
PRINT NAME	DATE	PRINT NAME	DATE

On October 6, 2003, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Eureka personally appeared Timothy B. Rosecrans who acknowledged that they executed the affidavit.
Paula Galyn Notary Public



ASSESSOR'S PARCEL # 005-240-12

PART III OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Timothy B. Rosecrans 10-6-03
SIGNATURE-OWNER/BUYER DATE

Angie M. Rosecrans 10-6-03
SIGNATURE-OWNER/BUYER DATE

Timothy B. Rosecrans 10-6-03
PRINT NAME DATE

Angie M. Rosecrans 10-6-03
PRINT NAME DATE

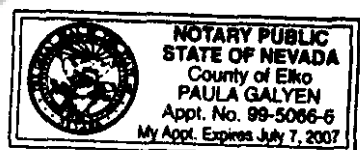
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On October 6, 2003, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Clark personally appeared Timothy B. Rosecrans and Angie M. Rosecrans who acknowledged that they executed the affidavit. Paula Galyn Notary Public



When recorded mail to:
Name:
Address/ City/ State/ Zip:

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 06/03