

This Document was Prepared by:  
Mike Kincade  
PO Box 2802  
Rancho Cordova, CA 95741

After Recording Please Return to:  
Beverly Ann Babcock  
2425 Rock Hill circle  
Reno, NV 89509

APN 03-225-03

This Space Reserved

BOOK 380 PAGE 342  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Mike Kincade*  
2004 MAY -6 PM 2:03  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

187367

**SPECIAL WARRANTY DEED**

This INDENTURE, made the 4th day of February, 2004,  
between Mike Kincade of the County of Sacramento, State of California, hereinafter called "Grantor" and  
Beverly Ann Babcock whose address is 2425 Rock Hill circle, Reno, NV 89509, of the County of Washoe State of  
Nevada hereinafter called "Grantee" (the terms "Grantor" and "Grantee" are used for the singular and plural, as the  
context demands).

WITNESSETH that: Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations  
to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and  
sold and by these presents does grant bargain and sell unto the said Grantee, and Grantee's heirs and assigns forever, land  
situate, lying and being in Eureka County, Nevada and more particularly describes as follows:

Lot 7, Block M, Nevelco Inc.  
Unit 2, APN 003-225-03

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the  
matters above set forth.

IN WITNESS WHEREOF the Grantor has executed this Deed on the date set forth above.

*[Signature]*  
Grantor

*[Signature]*  
Witness

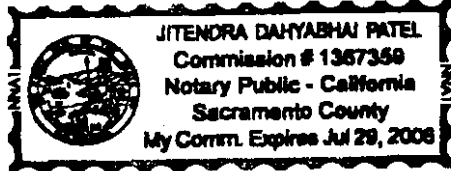
*[Signature]*  
Witness

STATE OF California  
COUNTY OF Sacramento :SS.

The foregoing instrument was acknowledged before me, JITENDRA <sup>PATEL</sup>, a notary public in and for the state of CA  
by ME on the 5th day of Feb, 2004

Witness my hand and official seal  
*[Signature]*

NOTARY PUBLIC  
My Commission Expires: 7/29/2006



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**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
 a) 003-225-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_
2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	<u>187367</u>
Book	<u>380</u> Page: <u>342</u>
Date of Recording:	<u>5-6-04</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 686.90  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 3.90

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor(s)  
 Signature Beverly Ann Babcock Capacity Grantee(s)

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Mike Kincade  
 Address: P.O. Box 2802  
 City: Rancho Cordova  
 State: CA Zip 95741

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Beverly Ann Babcock  
 Address: 2425 Rock Hill circle  
 City: Reno  
 State: NV Zip 89509

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_