		xtewart	Little
	APN# <u>Portion of 007-250-19</u>	2004 MAY -7	
	Recording Requested by and Return To:	EUREKA COUH M.N. REBALEA FILE NO.	TY, NEVADA H. RECORDE FEE\$/
	Name Debra L. Newton	187371	\
	Address PO-Dex 2	\	\
	City/State/Zip Winnemucca, W89445		, /
, <u>, , , , , , , , , , , , , , , , , , </u>	04210898		1

Grant Bargain and Sale Deed
(Title of Document)

This cover page must be typed of printed

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 27th day of April, 2004, by and between Intermountain Federal Land Bank Association, FLCA, Grantor, and Debra L. Newton, a Single Woman as her sole and separate property, Grantee,

WITNESSETH:

That the Grantor for valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Grantee, Debra L. Newton, a Single Woman as her sole and separate property, its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada, being a portion of Assessor's Parcel No. 007-250-19, now designated as Assessor's Parcel No. 007-250-27, and more particularly described as follows:



Section 17, Township 21 North, Range 54 East, MDB&M containing 640 acres, more or less.

EXCEPTING THEREFROM all oil and gas in and under said land, as reserved in Patent from the United States of America, recorded October 23, 1963, in Book 27, Page 56, Deed Records, Eureka County, Nevada.

TOGETHER WITH all the Grantor's right to any/or all water and water rights, well and well rights, appurtenant to the above-described property, including, but not limited to the water rights and the water righted land as evidenced by the following Applications/Permits to Appropriate on file with, and issued by the Nevada State Engineer (collectively the "Water Rights"):

Application/Pe	rmit # Certificate #	Source	<u>Use</u>
18834	5988	Underground	Irrigation and Domestic
18835	5987	Underground	Irrigation and Domestic
19052	5989	Underground	Irrigation and Domestic
19053	5990	Underground	Irrigation and Domestic

TOGETHER WITH, all and singular, rights and privileges, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, (including without limitation all wells, pumps, motors and center pivot irrigation system fixtures, all permanent structures and three (3) fuel tanks), and including without limitation the reversion and reversions, remainder and remainders, rents, issues and profits thereof. (collectively the "Appurtenances").

TO HAVE AND TO HOLD, all and singular, the said premises together with the Water Rights and the other aforesaid Appurtenances, unto the Grantee, Debra L. Newton, a Single Woman as her sole and separate property, its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and caused this instrument to be executed the day and year first above written.

Intermountain Federal Land Bank Association, FLCA

By: ForButo

Franklin M. Bishop, President and CEO

STATE OF Nevada

COUNTY OF Washor

This instrument was acknowledged before me on Aprit 27, 2003, by

VALERIE F. KELLER

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 97-1890-2 - Expires May 15, 2005

Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 007-250-19	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 18737/				
b) 007-250-07 (tax year 2004-2005)	Book: 380 Page: 346-348				
c)					
d)	Date of Recording: 5-7-04				
2. Type of Property:	Notes:				
a) Vacant Land b) Single Family Res.					
c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'l/Ind'l					
e) Apartment Bldg.					
i) Other:					
3. Total Value/Sales Price of Property	\$ 438,000.00				
Deed in Lieu of Foreclosure Only (Value of Property)	2				
Transfer Tax Value	\$ 438,000.00				
Real Property Transfer Tax Due:	1,708.20				
4. If Exemption Claimed:	\ //				
a. Transfer Tax Exemption, per NRS 375.090, Section:					
a. Hansier tax Exemption, per 1983 373.090, Section.					
b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100	%				
The undersigned declares and acknowledges, under penalty of perjury, pu	ursuant to NRS 375.060 and NRS 375.110, that the				
information provided is correct to the best of their information and belief	, and can be supported by documentation if				
called upon to substantiate the information provided herein. Furthermore					
other determination of additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se					
Signature: Intermeuntain Floquel Jan Bank Assn. FLCA By: Po	Vitth Capacity: Vice Merident - Special Misels				
Signature: Capacity:					
SELLER (GRANTOR) INFORMATION (required)	BUYER (GRANTEE) INFORMATION (required)				
Print Name: INTERMOUNTAIN FEDERAL LAND BANK Pri					
Address: Ad	dress: P.O. Box 2				
City/State/Zip: Cit	y/State/Zip: Winnemucca, NV 89445				
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)					
Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 04210898					
Address: 810 Idaho Street					
City/State/Zip: Elko, Nevada 89801					