APN: 005-520-13 Recording requested by and mail documents and tax statements to: Name: Montezuma Mines Inc. Address: 559 W. Silver St., Ste. 301 City/State/Zip: Elko, NV 89801 DED108 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	BOOK 38/ PAGE/28 OFFICIAL RECORDS RECORDED AT THE REQUEST OF Nontenana Phines 2004 MAY 14 PM 1: 27 EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES/4- 187599	
RPTT: GRANT DEED		
FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s)		
is/are: BETTY JEAN GRUSS TRUST		
grant to the Grantee (Buyer) whose name(s) is/are: MONTEZUMA MINES INC.		
grant to the Grantee (Buyer) whose name(s) is/are. MONTEZOMA MINES INC.		
Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or		
appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof,		
all that real property whose address is:		
whose legal description is as follows:		
T29N R49E Section 19 NE $\frac{1}{4}$ NW $\frac{1}{4}$ APN #005-520-13		
Witness Whereof, my hand has been set on	4y 11 , 2004.	
hold han 576		
Signature on line above	Signature on line above	
Gerald P. Gruss, Trustee Betty Jean Gruss Trust	/ /	
Print name on line above	Print name on line above	
STATE OF CALIFORNIA)		
COUNTY OF Les ANGELES)		
On this // day of MAY	, 20 <u>o //,</u> personally appeared before me, a	
Notary Public <u>Gerald D. Grass</u>	mala (E) subscribed to the above instrument who	
personally known to me to be the person(a) whose name(a)(is)subscribed to the above instrument who acknowledged that executed this instrument. Witness my hand and official seal.		
	JAE H. SHIN	
Aug St -	COMM. #1433914 NOTARY PUBLIC - CALIFORNIA	
	LOS ANGELES COUNTY MY COMM. EXPIRES SEPT. 4, 2007	
Notary Public	WIT COMMITTEE TO THE PARTY OF T	
My commission expires: Sopt 4: 2007 Consult an attorney if you doubt this forms fitness for your purpose.		

This space for recorders use only

STATE OF NEVADA DECLARATION OF VALUE

	FOR RECORDERS OF HUNAL USE UNLT
1. Assessor Parcel Number (s)	Document/Instrument#: 1875 99
a) 005-520-13	Book: 38/ Page: /38
b)	Date of Recording: 5-14-04
c)	Notes:
d)	
2. Tune of Proporty:	
2. Type of Property: a) Vacant Land b) Single Fam Re	s
a) \(\times \) Vacant Land b) \(\times \) Single Fam Re c) \(\times \) Condo/Twnhse d) \(\times \) 2-4 Plex e) \(\times \) Apt. Bldg. f) \(\times \) Comm'l/Ind'l g) \(\times \) Agricultural h) \(\times \) Mobile Home	
e) Apt. Bldg. f) Comm'l/Ind'l	
I) Other	
2. Total Valua/Salas Brica of Branarty:	\$ 3000.00
3. Total Value/Sales Price of Property:	\$ 3000.00 \$ NA \$ NA
Deed in Lieu of Foreclosure Only (value of property)	Φ N2
	\$ NA \$ 11.70
Real Property Transfer Tax Due:	\$ 11.70
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
b. Explain (Yeason for Exemption.	\
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of	perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is correct to the	
belief, and can be supported by documentation if called upon to	
provided herein. Furthermore, the disallowance of any claimed	
of additional tax due, may result in a penalty of 10% of the tax of	lue plus interest at 1% per month.
NEW YORK OF THE PROPERTY OF THE PARTY OF THE	- 1-1-40
Pursuant to NRS 375.030, the Buyer and Seiler shall be	e jointly and severally liable for any
additional amount owed.	
Signature / Link / June TTE	Capacity Trustee
Signature 9 h. h. Hogy	Capacity VP Exploration
<u> </u>	
SELLER (GRANTOR) INFORMATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Betty Jean Gruss Trust Print N	
Address: 1830 Crestmont Ct. Address	
	SS: 559 W. Silver St., Ste. 301 Elko
State: <u>CA</u> Zip: <u>9/208</u> State:	NV Zip: 89801
COMPANY/DEDOON DECLIESTING DECORDING	•
COMPANY/PERSON REQUESTING RECORDING	<u>u</u>
(REQUIRED IF NOT THE SELLER OR BUYER)	Feerow #
Print Name:	Escrow #
Address:	
City:State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)