

APN: #005-430-03

R.P.T.T. _____

RETURN RECORDED DEED TO:

David G. Babcock

HC66 Box 4-12

Beowawe, NV 89821

GRANTEE/MAIL TAX STATEMENTS TO:

R2 Land Surveys, Inc.

1045 Pico Avenue

Pacific Grove, CA 93950

BOOK 381 PAGE 130-131
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
David G. Babcock
2004 MAY 17 AM 9:31

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15 -

187601

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 17th day of May,
20⁰⁴, by and between David G. Babcock, a/as
Grantor, and R2 Land Surveys, Inc.,
a/as Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Crescent Valley County of Eureka, State of Nevada, and more particularly described as follows:


Undivided 50% Interest of SW4NE4SW4 Section 11,
Township 29 North, Range 48 East, MDM.

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

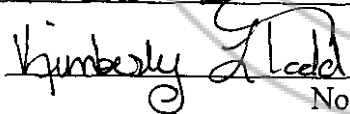

Print name David G. Babcock

(ACKNOWLEDGMENT)

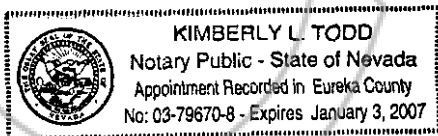
Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Eureka

Signed and sworn to before me on May 17, 2004
by David G. Babcock


Notary Public

My Commission Expires January 3, 2007



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 05-430-03
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 187601
Book: 381 Page: 130-131
Date of Recording: 5-17-04
Notes: _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 1750.00

50% of Market Value

\$

\$

\$

7.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David G. Babcock

Capacity SELLER

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: DAVID G. BABCOCK
Address: HC 66 BOX 4-12
City: BEOWAWE
State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: R2 LAND SURVEYS, INC
Address: 1045 PICO AVENUE
City: PACIFIC GROVE
State: CA Zip: 93950

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)