## CERTIFICATE OF LOCATION LODE MINING CLAIM

| CERTIFICATE OF LOCATION LODE MINING CLAIM                                                                                                                                                                                                                                                                                                                                                                                   |                                                           | BOOK 38 / PAGE<br>OFFICIAL RECORDS<br>RECORDED AT THE REQUES<br>COMMY Jold<br>2004 MAY 19 PM 3: 4            | LLC  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------|
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | EUREKA COUNTY, NEVAD                                                                                         | A.   |
| The undersigned hereby certifies that he has cause HIERO Lode Mining Claquarter sections(s):                                                                                                                                                                                                                                                                                                                                | ed to be located the im in the following                  | M.N. REBALEATI, RECORD.<br>FILE NO. FEES                                                                     | 20.5 |
| SW 23 18N                                                                                                                                                                                                                                                                                                                                                                               | 3 E MI<br>3 E MI<br>3 E MI                                | nidian DBM DBM DBM DBM                                                                                       |      |
| in Eureka County, Nevada, on the                                                                                                                                                                                                                                                                                                                                                                                            | day of March, 2004.                                       |                                                                                                              |      |
| 285                                                                                                                                                                                                                                                                                                                                                                                                                         | tury Gold LLC.<br>E Spring Creek Par<br>ng Creek, NV 8981 |                                                                                                              |      |
| The Claim is approximately 1500 feet long and 600 feet wide, such that 20 feet are claimed in a 40172 direction and 1480 feet in a direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the North to the South direction. |                                                           |                                                                                                              |      |
| To tie this claim to a Public Survey, the NE Corn South and 9115 feet West from the                                                                                                                                                                                                                                                                                                                                         | er (Cor. No. 1), of this<br>e SW Corner of Sec            | s claim lies approximately $\frac{75 \text{ Ge}}{60}$ fertion 6. T. 18 N. R. 54 E. M. D. B. M.               | eet  |
| The number, location and markings on each corner monument are as follows:                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                              |      |
| Location Mar                                                                                                                                                                                                                                                                                                                                                                                                                | kings                                                     | Description                                                                                                  |      |
| No. 1: Northeast corner  No. 2: Southeast corner  No. 3: Southwest corner  No. 4: Northwest corner  No. 4: Northwest corner  No. 4: Northwest corner  No. 4: Northwest corner                                                                                                                                                                                                                                               | 90<br>0. 90<br>0. 90                                      | 2" x 2" x 4' wooden post<br>2" x 2" x 4' wooden post<br>2" x 2" x 4' wooden post<br>2" x 2" x 4' wooden post |      |
| As erected on the ground, each corner monument<br>Metal tags (e.g. metal tags, paint on posts).                                                                                                                                                                                                                                                                                                                             | is marked as describ                                      | ed above by                                                                                                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                                                                                              |      |
| The work of location consisted of making a claim                                                                                                                                                                                                                                                                                                                                                                            | map as provided in                                        | NRS 517.040.                                                                                                 |      |
| Dated this day of March, 2004.                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                                                                                              |      |
| SIGNATURE OF LOCATOR;  By Donald J. Decker, Agent                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                              |      |
| Sommer, Society, Agent                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                              |      |