| APN: 05 - 7/0 - 23  Recording requested by and mail documents and tax statements to:  Name: Michael & Jennifer Williams  Address: ACGG - 110  City/State/Zip: Beowawe, NV 89821  DED115  Name of Local Forms & Books, Inc. (702) 870-8977   | BOOK 382 PAGE 001 OFFICIAL RECORDS RECORDED AT THE REDUEST OF. NULLARY OF COLLIANS 2004 MAY 21 PM 1: 12  EUREKA COUNTY, MEVADA M.H. REBALEATI, RECORDER FILE NO. FEES, 4 |
|---|--|
| Nevada Legal Forms & Books, Inc. (702) 870-8977<br>www.legalformsrus.com  |  |
| RPTT: QUITCLAIM DEED Creating Joint Tenancy   |  |
| Dated this 16th day of Cabruary , 2004  |  |
| For valuable consideration, the sum of <u>len Lollars</u> Dollars (\$\lambda D \to 0)   I/We, the undersigned, <u>Patricia P. Garate and Fredrica G. Yos</u> who acquired title to that certain property described below, and who is the Grantor(s) herein, does hereby Quitclaim to: <u>Michael D. Williams and Tennifer ! Dilliams</u> as Joint Tenants, and Grantee(s) all that real property situated in the City of County of <u>Eureka</u> , State of <u>Nevada</u> . |  |
| described as: (Set forth legal description of real property AND commonly known street address, if known)  Section 9, NW4 NE4, T-30-N, R-48E, MDB4M as appears on file in The Eureka County Recorders office in Eureka, Nevada, consisting of 40 acres. (205-710-23) In Witness Whereof, I/We hereupto set my hand/our hands this 16 day of february, 2004   |  |
| Hatricia Y. Harate<br>Signature   | Signature Signature  |
| Patricia P. Garate Print or type name here  | Fredrica G. YosT Print or type name here   |
| personally known to me to be the person(s) whose nar acknowledged that The y executed this instrument.  Notate Public My commission expires: 6-b. 26, 2005  | Witness my hand and official seal.  Netery Public - State of Neveda COUNTY OF ELNO JOSEPH D, LEMONS to. 85-05864 My Appointment Expires Feb. 26, 2065                    |
| Consult an attorney if you doubt this forms fitness for your purpose.   |  |

This space for recorders use only

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BOOK 382 PAGEO 0 1

## STATE OF NEVADA DECLARATION OF VALUE

| •  | FOR RECORDERS OPTIONAL USE ONLY  |  |
|--|--|--|
| 1. Assessor Parcel Number (s)  | Document/Instrument#: /27871   |  |
| a) 005-710-23  | Book: 382 Page: 001  |  |
| · b)   | Date of Recording: 5-21-04   |  |
| c)   | Notes:   |  |
| d)   |  |  |
| 2. Type of Property:   |  |  |
| a) Vacant Land b) Single Fam Re  | s.   |  |
| c) Condo/Twnhse d) 2-4 Plex  |  |  |
| e) Apt. Bidg. f) Comm'Vind'i g) Agricultural h) Mobile Home  |  |  |
| )) Other   |  |  |
|  | 3000   |  |
| 3. Total Value/Sales Price of Property:  | \$ 30000   |  |
| Deed in Lieu of Foreclosure Only (value of property)   | \$   |  |
| Transfer Tax Value:  | \$ \$11700   |  |
| Real Property Transfer Tax Due:  | \$4 117,00   |  |
| 4. If Exemption Claimed:   |  |  |
| a. Transfer Tax Exemption, per NRS 375.090, Section:   |  |  |
| b. Explain Reason for Exemption:   |  |  |
|  |  |  |
|  |  |  |
| 5. Partial Interest: Percentage being transferred:   | 100%   |  |
| The undersigned declares and acknowledges, under pena  | thy of periods, putrought to NRS 375 060   |  |
| and NRS 375.110, that the information provided is correct  |  |  |
| belief, and can be supported by documentation if called up   | The state of the s |  |
| provided herein. Furthermore, the disallowance of any cla  |  |  |
| of additional tax due, may result in a penalty of 10% of the   |  |  |
| of additional tax due, may lead this a penalty of 1070 of the  | tax due plus interest at 170 per month.  |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be   | e jointly and severally liable for any   |  |
| additional amount owed.  |  |  |
| Signature Fatricia & Marate  | Capacity Seller  |  |
| 7  | <del></del>  |  |
| Signature  | Capacity   |  |
| OF U. F.D. (ODANTOD) INFORMATION DIS   | VED (ODANITET) INCODUATION   |  |
|  | ER (GRANTEE) INFORMATION   |  |
| (REQUIRED)   | (REQUIRED)  Jame: x Michael Dr OR John: C-1  |  |
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| 1 State of S | SS: HUde-110 William   |  |
|  | - A/CI - 1/2   |  |
| State: <u>NV</u> Zip: 89801 State:   | NV Zip: 898217   |  |
| COMPANY/PERSON REQUESTING RECORDIN   |  |  |
| (REQUIRED IF NOT THE SELLER OR BUYER)  |  |  |
| Print Name:  | Escrow#  |  |
| Address:   |  |  |
| City: State:   | Zip:   |  |
|  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)