APN 5-270-10

Send Tax Statements to Grantee: Patricia Hansen, Trustee 1235 S. Highland Ave., #204B Clearwater, Florida 33756 BOOK 382 PAGE 85-86
OFFICIAL RECORDS
RECORDED ALTHE REQUEST OF
KOSS F Eardly atty
2004 HAY 27 PM 1:08

EURENA COUNTY, HEVADA M.N. REBALEATI, RECORDER FILE HO. FEE\$ 15, 00

187897

DEED

## WITNESSETH:

That the party of the first part, for good and valuable consideration, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to her successors and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

The Southeast ¼ and the North ½ of the Southwest ¼, Section 29, Township 30 North, Range 49 East, MDB&M.

EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom, reserved by SOUTHERN PACIFIC LAND COMPANY, by Deed recorded September 24, 1951, in Book 24 of Deeds, at Page 168, Eureka County, Nevada, records.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

ROSS P. EARDLEY

ATTORNEY AT LAW P.D. BOX 460 ELKO, NEVADA 89803

TELEPHONE (775) 738-3691 - FAX (775) 753-5710

TOGETHER with any and all improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to her successors and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

PATRICIA HANSEN

STATE OF Florida

COUNTY OF PINELLAS

This instrument was acknowledged before me on

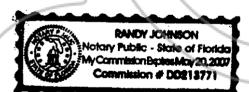
SS.

, 2004, by

PATRICIA HANSEN.

FL Universation 200 297610

NOTARY PUBLIC



## **Declaration of Value** FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # 187897 Book: 382 Page: 85-86 1. Assessor Parcel Number(s) a) 5-270-10 Date of Recording: Notes: d) Type of Property: 2. a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l g) 🗆 Agricultural h) Mobile Home i) 🛘 Other Total Value/Sales Price of Property: 3. Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value per NRS 375.010, Section 2: \$ Real Property Transfer Tax Due: \$ 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 6 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Manta Signature × Signature \*/ **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REOUIRED) (REQUIRED) Print Name: Patricia Hansen Print Name: Patricia Hansen, Trustee Address: 1235 S. Highland Ave., #204B Address: 1235 S. Highland Ave., #204B City: Clearwater City: Clearwater State: Florida\_\_\_\_\_ Zip: 33756 State: Florida Zip: 33756 COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address:\_\_\_\_ City: Zip: State:

State of Nevada