

Deed

APN: 02-038-24

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Eugene K. Tompkins

Address: P O Box 65

City/State/Zip: Silver Springs, NV 89429

CONTRACT NO. 01600210900 (THI-1090)

THIS INDENTURE, made this 20th day of May, 20 04, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and Eugene K. Tompkins, taking title as Sole and

Separate Property

hereinafter referred to as Grantee(s)

whose address is P O Box 65, Silver Springs, NV 89429

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Block 22, Lot 20, Crescent Valley Ranch & Farms, Unit No. 1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF Arizona)
COUNTY OF Maricopa) SS

BY: G. Roberta Pratt

Title: G. Roberta Pratt, CEO

On May 20, 2004, personally appeared before me, a Notary Public, G. Roberta Pratt, CEO who acknowledged that S he executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

BOOK 382 PAGE 141
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 JUN -1 AM 8:32

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 187943 FEES 4.00

187943

187943

BOOK 382 PAGE 141

STATE OF NEVADA DECLARATION OF VALUE

#01600210900 (THI-1090)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 187943
Book 382 Page 141
Date of Recording: 6-1-04
Notes: _____

1. Assessor Parcel Number (s)

- a) 02-038-24
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 4,450.00

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ 4,450.00

Real Property Transfer Tax Due:

\$ 17.55

(Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By Roberta Pratt Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Eugene K. Tompkins
Address: P O Box 65
City: Silver Springs
State: NV Zip: 89429

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)