

BOOK 382 PAGE 164-165
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ian Hewitt
2004 JUN -3 AM 9:14

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$8.00

187950

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into on June 2nd, 2004, by and between WILLIAM FIPPS and LE NOLA WILLIAMS FIPPS, Parties of First Part, and IAN HEWITT and BRENDA LEE HEWITT, husband and wife, whose address is 6659 Mammoth Cave Lane, Las Vegas, Nevada 89156, Parties of the Second Part;

WITNESSETH:

That the said Parties of the First Part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), current lawful money of the United States of America, to them in hand paid by the said Parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey, and confirm unto the said Parties of the Second Part, as joint tenants with the right of survivorship and not as tenants in common, and to the survivor of them and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all those certain lots, pieces or parcels of land situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lots 4,5,6,7,8 and 9 in Block 17 as shown on the plat of the TOWN OF EUREKA filed in the office of the County Recorder of Eureka County, Nevada. APN 001-038-07

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be peculiarly essential to the production of fissionable materials whether or not of commercial value, reserved by the United States of America in Patent recorded

Lee J. Puccinelli

ATTORNEY AT LAW
700 IDAHO STREET, ELKO, NV 89801
P.O. BOX 130, ELKO, NV 89803
(775) 738-7293
FAX (775) 738-0454

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December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER WITH the 1989 Kit 13' x 56' Mobile Home, Serial Number L8926M20SN11544.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Parties of the Second Part, as joint tenants and not as tenants in common, and to their assigns and to the heirs, executors, administrators, and assigns of the survivor forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands the day and year first above written.

William Fipps
WILLIAM FIPPS

LeNola Williams Fipps
LE NOLA WILLIAMS FIPPS

STATE OF NEVADA,)
 : ss.
COUNTY OF EUREKA.)

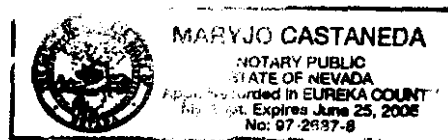
On this 2nd day of June, 2004, personally appeared before me, a Notary Public, WILLIAM FIPPS and LE NOLA WILLIAMS FIPPS, known to me to be said persons, who acknowledge that they executed the foregoing instrument.

Maryjo Castaneda
NOTARY PUBLIC

Mail Tax Statement To:

Grantee's Address:

Ian Hewitt and Brenda Lee Hewitt
6659 Mammoth Cave Lane
Las Vegas, Nevada 89156



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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 01-038-07
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 187950
Book: 382 Page: 164-165
Date of Recording: 6-3-04
Notes: _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

27,000.00

\$

\$

105.30

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature [Signature] Capacity Buyer

Buyer

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: BRENDA L. HEWITT
Address: 6659 MAMMOTH CAVE LANE
City: LAS VEGAS
State: NV Zip: 89156

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)