

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

BOOK 382 PAGE 388-389
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Earl Rasmussen
2004 JUN 15 PM 2:58

NAME *RASMUSSEN TRUST*

STREET ADDRESS *PO BOX 112*

CITY *EUREKA*
STATE *NEVADA*
ZIP *89316*

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. *187992* FEES *15⁰⁰*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MECHANIC'S LIEN (Claim of Lien)

The undersigned, *EARL RASMUSSEN*, referred to in this Claim of
(Full Name of Person or Firm Claiming Mechanic's Lien. Contractors use name exactly as it appears on Contractor's License.)
Lien as the Claimant, claims a mechanic's lien for the labor, services, equipment and/or materials described below, furnished
for a work of improvement upon that certain real property located in the City of *EUREKA*, County of
EUREKA STATE OF NEV State of *NEVADA* and described as follows:

(Description of Property Where the Work and/or Materials were Furnished.)

Although the Street Address is Sufficient, it is Advisable to Give Both the Street Address and the Legal Description.)

After deducting all just credits and offsets, the sum of \$ _____, together with
interest thereon at the rate of *8% FROM JAN 13 04* per cent per annum from *366.00 PER MONTH* *6-30-2004*
(See Note on Reverse Side) (Amount of Claim Due and Unpaid) (Date when Amount of Claim Became Due)

is due Claimant for the following labor, services, equipment and/or materials furnished by Claimant:

Rent & Storage Material & Personal Property
General Description on page 2
(General Description of the Work and/or Materials Furnished)

The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor,
services, equipment and/or materials is *Rasmussen Trust PO Box 112 Eureka Nev*

(Usually Name of Person or Firm Who Ordered from, or Contracted with Claimant for the Work and/or Materials)

The name(s) and address(es) of the owner(s) or reputed owner(s) of the real property is/are: *Earl & Laverne C Rasmussen as Trustees for the Rasmussen Trust*
(This information may be obtained from the County Recorder or by checking the building permit application at the Building Department)

SEE REVERSE SIDE FOR
ADDITIONAL INSTRUCTIONS

Name of Claimant

Rasmussen Trust

By *Earl Rasmussen*

(See Instructions on Reverse Side for Proper Signing)

(Signature of Claimant or Authorized Agent and Title)

VERIFICATION

I, the undersigned, declare: I am the

Trustee
(Title)

of *Rasmussen Trust*
(Name of Claimant)

the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this Verification for the Claimant; I have
read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true to my own knowledge.

I declare under penalty of perjury under the laws of the State of _____ that the foregoing is true and correct.

June 15 - 2004
(Date of Signature)

Laverne C Rasmussen
(Signature of the Individual Who Verifies that the Contents of the Claim of Mechanic's Lien are True)

Described as follows 3 Mobil homes as follows (Space master DOH No # 97919

- M-202 52828-1877 (Pink White State of Calif Division of Highway
② (DODSON) QUALITY DALE
Serial No # 8468 (KIT MARK 4-81)
Model HT ID M2V8129 M14 Brown & White
③ Dale Boone Mobil home Inc General
junction Colorado 244 - Co 73

Cars Blue Jeep 1821 Union Line
369 DME

Blue Pick up 6M49091
Black Plymouth Red trim
(483 NVT)

Cal New License 853-CDU

~~attached~~ Central Marine (093- H W 21)
~~attached~~ Personal Property on said lot,

Lot 4 as shown on that certain parcel map for Devil's Gate Corp., filed in the Office of the County Recorder of Eureka County, Nevada, filed on June 16, 1982, as File No. 84388, located in a portion of Parcel H of the Large Division Map of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

Said land is further described as Parcels A, B, C & D as shown on that certain Parcel Map for Kenneth and Louise Washburn, filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 7, 1988, as File No. 124583, being a portion of E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas, in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.