

# Deed

APN: 5-700-23

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: EDWARD H. SWAN  
Address: 350 CHERRY WAY  
City/State/Zip: HAYWARD, CA 94541

BOOK 383 PAGE 66  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemen's Title*  
2004 JUN 18 PM 1:39

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES/ 4.00

**188088**

CONTRACT NO. 0160000673 (TCV-67)

THIS INDENTURE, made this 8TH day of JUNE, 20 04, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and Edward H. Swan, a single man, taking title as Sole and Seperate.

hereinafter referred to as Grantee(s), whose address is  
350 Cherry Way, Hayward, CA 94541

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Southwest 1/4, Northeast 1/4, Section 31, Township 29N, Range 49E

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.


IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Arizona }  
COUNTY OF Maricopa } SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

BY: G. Roberta Pratt  
Title: G. Roberta Pratt, CEO

On June 8, 2004, personally appeared before me, a Notary Public, G. Roberta Pratt.  
who acknowledged that S he executed the above instrument.

 Notary Public State of Arizona  
Maricopa County  
Jennifer A. Frank  
Expires November 09, 2007

Jennifer A. Frank  
NOTARY PUBLIC

**188088**

BOOK 383 PAGE 66

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>188088</u>
Book	<u>383</u> Page <u>66</u>
Date of Recording:	<u>6-18-04</u>
Notes:	_____

1. Assessor Parcel Number (s)  
 a) 5-700-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Indl
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 8,750.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 8,750.00  
 Real Property Transfer Tax Due: \$ 35.10  
 (Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee  
 Signature By *Edward H. Swan* Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Cattlemen's Title Guarantee</u>	Print Name:	<u>Edward H. Swan</u>
Address:	<u>1930 S. Dobson Rd., #2</u>	Address:	<u>350 Cherry Way</u>
City:	<u>Mesa,</u>	City:	<u>Hayward</u>
State:	<u>AZ</u> Zip: <u>85202</u>	State:	<u>CA</u> Zip: <u>94541</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_