| APN: 005-520-13 | Thattering Then |
|---|---|
| Recording requested by and mail documents and | 2004 JUN 21 PH 1: 27 |
| tax statements to: | EUREKA COUNTY, NEVADA |
| Name: Montezuma Mines Inc. | M.N. REBALEATI, RECORDER OF FILE NO. FEES/4 |
| Address 559 W. Silver St., Ste. 301 | FILE NO. |
| City/State/Zip: Elko, NV 89801 | 188090 |
| DED108 | 200000 |
| Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com | |
| RPTT: GRANT C | |
| CORRECTED FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) | |
| is/are: THE BETTY JEAN GRUSS REVOCABLE | |
| grant to the Grantee (Buyer) whose name(s) is/are: MO | |
| grant to the Grantee (buyer) whose hame(s) islate | MILBORA PINES INC. |
| Together with all and singular the tenements, hereditame | ent's and appurtenances thereunto belonging or |
| appertaining, and the reversion and revisions, remainder a | |
| all that real property whose address is: | and remainable, remis, recess, and prome mercer, |
| all triat real property whose address is . | 1 |
| | |
| whose legal description is as follows: | |
| T29N R49E Section 19 $NW_{\frac{1}{4}}NE_{\frac{1}{4}}$ | |
| APN 005-520-13 | |
| Witness Whereof, my hand has been set on | SE 14, 2004. |
| The Think The Think | \ \ |
| Signature on line above | Signature on line above |
| Gerald P. Gruss, Trustee | / - / |
| The Betty Jean Gruss Revocable Trus | |
| Print name on line above | Print name on line above |
| STATE OF CALIFORNIA | |
| STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) | |
| On this / 4 day of JUNE | _, $20 \cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel{\cancel$ |
| Notary Public GERALD P. GRU | 22 |
| personally known to me to be the person(s) whose nam | |
| acknowledged thathe executed this instrument. V | vitness my nand and oπicial seal. |
| | 071400000000000000000000000000000000000 |
| | G SIUAHI PERLITSH & COMM #1304444 G |
| Juli /elle/. | MOTARY PUBLIC - CALIFORNIA S |
| Notary Public | LOS ANGELES COUNTY 2 My Comm. Expires May 11, 2005 |
| My commission expires: | *************************************** |
| Consult an attorney if you doubt this forms fitness for your | purpose. |

This space for recorders use only