BOOK 383 PAGE /34-/36
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Wilson & Cassour
2004 JUN 24 PM 2: 01

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES

188130

Recording Title Sheet

Document Title: Lis Pendens

Assessor's Parcel No(s).: 003-503-02

Recording Requested by: Wilson and Barrows, Ltd.

442 Court Street Elko, Nevada 89801

FILED

	JUN 2 1 2004
1	No. CV 0400-041 Eureka County Clerk
2	Dept. By Deputy
3	
4	
5	
6	IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
7	OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA
8	JOSHUA L. DRAKE,
9	Plaintiff,
10	vs. LIS PENDENS
11 12	DENISE R. LEMLER, MARITZA McCONNELL aka MARITZA
13	ARCE and JOHN DAVID
14	McCONNELL aka JOHN D. McCONNELL,
15 16	WCCONNELL,
17	Defendants.
18 19	NOTICE IS HEREBY GIVEN, that the above named Plaintiff has
20	on
21	Defendants, the object of which is to quiet adverse claims to Plaintiff's contractual interest in
22	that certain real property in the County of Eureka State of Nevada, described as follows, to-
23	wit:
24	Lots 1, 2, 3, 4 and 5 in Block 17 of the Town of
25	Beowawe as shown in the plat filed in the office
26 27	of the Eureka County Recorder as File No. 2166, Eureka County, Nevada, on June 15,
28	1908.

1 2	TOGETHER WITH all buildings and improvements situate thereon.
3	
	TOGETHER WITH the tenements, hereditaments and
.4 .5 .6	appurtenances hereunto belonging or in anywise
6	appertaining, and the reversion and reversions, remainder
7	and remainders, rents, issues, and profits thereof.
8	and romandors, rome, leaded, and promo dicrost.
9	A.P.N.: 003-503-02
10	7.1 (N., 003-303-02
11	
	DATED: lung 4 2004
12	DATED: June 4, 2004
13	WILL GOLL AND DADDONG AND
14	WILSON AND BARROWS, LTD.
15	
16	
17	By. 7/tll. at //
18	Attorneys for Plaintiff
19	
20	
21	
22	STATE OF NEVADA,)
23) SS. \ \
24	COUNTY OF ELKO)
25	\\
26	On June <u>1</u> , 2004, personally appeared before me, a Notary Public,
27	Stewart R. Wilson, who acknowledged that he executed the above instrument.
28	
29	
30	- Shandy & Ridman
31	NOTARY PUBLIC
32	
32 33 34	04060241.bjp June 17, 2004 BRANDY J. PUTMAN
J4	Notary Public, State of Nevada Appointment No. 01676726
\.	My Appt. Expires April 16, 2005
The same	

188130