

This space for recorders use only

APN: 05-010-26

Recording requested by and mail documents and tax statements to:

Name: Gerrit A. Book

Address: 1675 Jensen Court

City/State/Zip: Battle Mountain, NV
89820

DED106

Nevada Legal Forms & Books, Inc. (702) 870-8977

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BOOK 383 PAGE 140
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Gerrit A. Book
2004 JUN 25 AM 11:10

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 188134
FEES 14.00

RPTT: **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: JEFFREY A. LYNN

(hereinafter called GRANTOR(S)) in consideration of Eleven Thousand, Eight Hundred & Fifty
dollars \$ 11,850.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN,
SALE and CONVEY to: GERRIT BOOK

(hereinafter called GRANTEE(S)) all that real property situated in the City of _____
County of EUREKA, State of NEVADA

bounded and described as follows: (Set forth legal description AND commonly known street address)

NE 1/4 Section 11 Township 31 North Range 48 EAST

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 5th day of May, 20 04.

Signature of Grantor

Signature of Grantor

JEFFREY A. LYNN

Print or Type Name Here

Print or Type Name Here

STATE OF _____)

COUNTY OF _____)

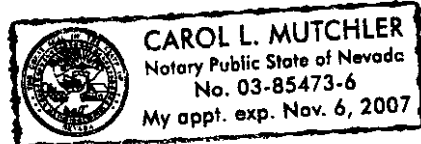
On this 5 day of May, 20 04, personally appeared before me, a
Notary Public Carol L. Mutchler
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who
acknowledged that he executed this instrument. Witness my hand and official seal.

Carol L. Mutchler

Notary Public

My Commission Expires: NOV 6, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



188134

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 05-010-26
b) _____
c) _____
d) _____

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Document/Instrument#: 188134
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Date of Recording: 6/25/04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 11,850.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Previously paid on 12/23/97

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Levit A. Book

Capacity Owner

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____

Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____

Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)