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BOOK 383 PAGE 140  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Gerrit A. Book*  
2004 JUN 25 AM 11:10

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 188134  
FEES 14.00

APN: 05-010-26  
Recording requested by and mail documents and tax statements to:

Name: Gerrit A. Book  
Address: 1675 Jensen Court  
City/State/Zip: Battle Mountain, NV  
89820  
DED106  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: \_\_\_\_\_ **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: JERFREY A. LYNN

(hereinafter called GRANTOR(S)) in consideration of Eleven Thousand, Eight Hundred & Fifty dollars \$ 11,850.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: GERRIT BOOK

(hereinafter called GRANTEE(S)) all that real property situated in the City of \_\_\_\_\_ County of EUREKA, State of NEVADA

bounded and described as follows: (Set forth legal description AND commonly known street address)

NE 1/4 Section 11 Township 31 North Range 48 EAST

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 5<sup>th</sup> day of May, 20 04.

Signature of Grantor

Signature of Grantor

JERFREY A. LYNN

Print or Type Name Here

STATE OF \_\_\_\_\_ )

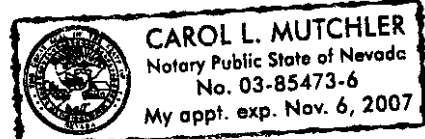
COUNTY OF \_\_\_\_\_ )

On this 5 day of May, 20 04, personally appeared before me, a Notary Public Carol L. Mutchler personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Carol L. Mutchler  
Notary Public

My Commission Expires: NOV 6, 2007

Consult an attorney if you doubt this forms fitness for your purpose.



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	188134
Book:	383
Page:	140
Date of Recording:	6/25/04
Notes:	

1. Assessor Parcel Number (s)  
 a) 05-010-26  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 11,850.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: Previously paid on 12/23/99

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Serit A. Book Capacity Owner  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_