Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: <u>33-006-540945781</u>

Recording Requested by Stewart Title 042/1276 Reten to file BOOK 383 PAGE 22 OFFICIAL RECORDS RECORDED AT THE REQUEST OF Literary City 2004 JUL -6 PM 2: 17

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$/7,00

188190

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2), formerly known as Farmers Home Administration, and its successor agencies is now Trustee under the Deed(s) of Trust executed by Arthur R. Gale and Frances E. Gale, Husband and Wife as joint tenants with full rights of survivorship, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
\ \	\	\ \	
06/30/2003	June 30,2003	363	Pgs 074-078, Doc #182155

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "EXHIBIT A"

Gus M. Wegren

Farm Service Agency for the State of Nevada, Trustee.

State of Nevada)

County Of EIKO)

On this the <u>23 Pd</u> day of <u>June</u>, 2004, before me, <u>Junice Kolvet</u> a Notary Public, personally appeared <u>Gus M. Wegren</u>
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that <u>he</u> executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

JANICE KOLVET

NOTARY PUBLIC • STATE of NEVADA

Elko County • Nevada

CERTIFICATE # 94-1527-6

APPT. EXP. MAY. 17, 2006

(Seal)

WHEN RECORDED MAIL TO:

Stewart Title 810 Idaho Street Elko, NV 89801

EXHIBIT A

The real property herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B. &M.

Section 11: NE ¼ NE ¼; SW ¼ NE ¼;

Section 12: S 1/2 SW 1/4;

Section 13: E 1/2 NW 1/4; SW 1/4 NW 1/4;

Section 24: E ½; E ½ W ½; Section 25: NE ½; E ½ NW ½;

Section 36: N ½ NE ¼; W ½ NW ¼; NE ¼ NW ¼; an undivided one-half interest in and to the SW ¼ NE ¼; SE ¼ NW ¼;

TOWNSHIP 23 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 19: Lots 1, 2, 3 and 4; Section 30: Lots 1 and 2

EXCEPTING THEREFROM an undivided one-half interest in and to all oil and gas, or oil or gas, situate, lying or being under the surface of said land as reserved in deed from THOMAS O. BATH, as Executor of the Estate of ANGELO C. FLORIO, Deceased, recorded June 23, 1954 in Book 24, Page 356, Deed Records, Eureka County, State of Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas and mineral rights on or beneath said land, conveyed to L. KENNETH COUNTRYMAN, et al, by deed recorded December 16, 1977, in Book 62, Page 225, Official Records, Eureka County, Nevada.

TOGETHER WITH all the Trustor's right to any/or all water and water rights, well and well rights, appurtenant to the above-described property, including, but not limited to the water righted land as evidenced by the following Application/Permits to Appropriation filed with, and issued by the Nevada State Engineer:

Permit #:	Certificate #:	Source:	<u>Use:</u>
44743	11588	Underground (well)	Stockwater
47907	12306	Underground (well)	Stockwater
Permit #:	Certificate #:	Source:	Units or Acres
50962	13182	Underground (well)	75.3 Ac.
50963		Underground (well)	

Permit #:		Source:	Units or Acres
57835		Underground	0.66 cfs 🔍
57836		Underground	0.66 cfs
57837		Underground	1.02 cfs
57838		Underground (well)	1.22 cfs
57839		Underground	0.435 cfs
57840		Underground	0.435 cfs
66062		Underground	1.02 cfs

Proof#:	·	Source:	Units or Acres
04471	***	Romano Springs #1	Stockwater
04472		Siri Springs #1	Stockwater
04473		Sulphur Springs #1	Stockwater
04474		Tule Springs	Stockwater
04475		Romano Springs No. 2	Stockwater
04476		Romano Springs No. 2	84.15 Ac.
04477		Siri Springs #1	61.59 Ac.
04478		Sulphur Springs #1	36.28 Ac.
04479	/ /	Romano Springs No. 1	16.77 Ac.
04480	/ /	Tule Springs	258.63 Ac.
Q 1 100	1 /	• J	

A.K.G.

FEG F.E.G.