

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-540945781

Recording Requested by  
The United States of America  
United States Department of Agriculture  
*01211276*  
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BOOK *383* PAGE *232-235*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2004 JUL -6 PM 2:19

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *17.00*

**188192**

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Arthur R. Gale and Frances E. Gale, Husband and Wife as joint tenants, as Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
July 17, 2003	July 17, 2003	363	Pgs 243-249, Doc #182221

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: June 23, 2004

Gus M. Wegren  
Gus M. Wegren  
Farm Service Agency for the State of Nevada, Trustee.

State of Nevada )  
  ))SS  
County Of Elko )

On this the 23<sup>rd</sup> day of June, 2004, before me, Janice Kolvet a Notary Public, personally appeared Gus M. Wegren personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janice Kolvet  
Notary Public

(Seal)



WHEN RECORDED MAIL TO:

Stewart Title

## EXHIBIT A

The real property herein is situated in the State of Nevada, County of Eureka, described as follows:

### TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B. &M.

Section 11: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ;  
Section 12: S  $\frac{1}{2}$  SW  $\frac{1}{4}$ ;  
Section 13: E  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ ;  
Section 24: E  $\frac{1}{2}$ ; E  $\frac{1}{2}$  W  $\frac{1}{2}$ ;  
Section 25: NE  $\frac{1}{4}$ ; E  $\frac{1}{2}$  NW  $\frac{1}{4}$ ;  
Section 36: N  $\frac{1}{2}$  NE  $\frac{1}{4}$ ; W  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ; an undivided one-half interest in and to the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ;

### TOWNSHIP 23 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 19: Lots 1, 2, 3 and 4;  
Section 30: Lots 1 and 2

EXCEPTING THEREFROM an undivided one-half interest in and to all oil and gas, or oil or gas, situate, lying or being under the surface of said land as reserved in deed from THOMAS O. BATH, as Executor of the Estate of ANGELO C. FLORIO, Deceased, recorded June 23, 1954 in Book 24, Page 356, Deed Records, Eureka County, State of Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas and mineral rights on or beneath said land, conveyed to L. KENNETH COUNTRYMAN, et al, by deed recorded December 16, 1977, in Book 62, Page 225, Official Records, Eureka County, Nevada.

TOGETHER WITH all the Trustor's right to any/or all water and water rights, well and well rights, appurtenant to the above-described property, including, but not limited to the water righted land as evidenced by the following Application/Permits to Appropriation filed with, and issued by the Nevada State Engineer:

<u>Permit #:</u>	<u>Certificate #:</u>	<u>Source:</u>	<u>Use:</u>
44743	11588	Underground (well)	Stockwater
47907	12306	Underground (well)	Stockwater

  

<u>Permit #:</u>	<u>Certificate #:</u>	<u>Source:</u>	<u>Units or Acres</u>
50962	13182	Underground (well)	75.3 Ac.
50963	13183	Underground (well)	75.3 Ac.

<u>Permit #:</u>	<u>Source:</u>	<u>Units or Acres</u>
57835	Underground	0.66 cfs
57836	Underground	0.66 cfs
57837	Underground	1.02 cfs
57838	Underground (well)	1.22 cfs
57839	Underground	0.435 cfs
57840	Underground	0.435 cfs
66062	Underground	1.02 cfs

<u>Proof #:</u>	<u>Source:</u>	<u>Units or Acres</u>
04471	Romano Springs #1	Stockwater
04472	Siri Springs #1	Stockwater
04473	Sulphur Springs #1	Stockwater
04474	Tule Springs	Stockwater
04475	Romano Springs No. 2	Stockwater
04476	Romano Springs No. 2	84.15 Ac.
04477	Siri Springs #1	61.59 Ac.
04478	Sulphur Springs #1	36.28 Ac.
04479	Romano Springs No. 1	16.77 Ac.
04480	Tule Springs	258.63 Ac.

A.R.G.  
A.R.G.

F.E.G.  
F.E.G.