

Recording Requested By

And when recorded mail to:



David Glenn
7395 Barberry Ave.
Yucca Valley, CA 92284-3712

Zip

BOOK 383 PAGE 262-263
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
David Glenn
2004 JUL -6 PM 3:12

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$5.00

188197

Space above this line for recorders use

WOLCOTTS FORMS, INC.

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(800) 421-2220

QUITCLAIM DEED

I, VICTORIA JO GLENN
(Name of grantor(s))

residing at 594 SYCAMORE DR LYTLE CREEK, CA 92358

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release, convey and forever quit claim to DAVID M. GLENN
(Name of grantee(s))

residing at 7395 BARBERRY AV. YUCCA VALLEY CA. 92284

all interest in the following described real property situated in the County of EUREKA

State of NEVADA

SECTION 35 TOWNSHIP 30N RANGE 49E M.D.B. & M.

NORTH 1/2 OF N.E. 1/4 OF SECTION 35

80 ACRES

Assessor's parcel No. 005-270-19 Victoria Jo Glenn
AUTOGGRAPH

Dated 6/17/04 _____
AUTOGGRAPH

at LYTLE CREEK, CA _____
(City and state) AUTOGGRAPH

Mail Tax Statement to: _____



David Glenn
7395 Barberry Ave.
Yucca Valley, CA 92284-3712

DOCUMENTARY TRANSFER TAX \$ _____

☐ computed on full value of property conveyed, or
☐ computed on full value less liens and
encumbrances remaining at time of sale.

Autograph of Declarant or Agent Determining Tax Firm Name

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CLASS 3B #790 REV. 1-04

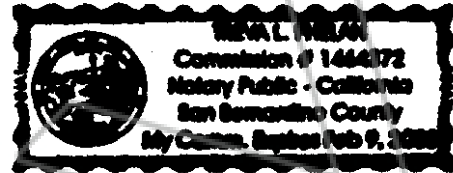
Individual

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.

On this 16 day of JUNE in the year 2004 before me,
TREVA L. PHELAN, a Notary Public, duly
commissioned and qualified in above said County and State,
personally appeared VICTORIA JO GLENN
☒ personally known to me or ☐ proved to me on this basis of
satisfactory evidence consisting of an identifying document or
☐ the oath of _____ to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies); and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Treva L. Phelan
AUTOGRAFH



(Seal)

Corporate or Partnership

STATE OF _____
COUNTY OF _____ } SS.

On this _____ day of _____ in the year _____, before me,
_____, a Notary Public, duly
commissioned and qualified in above said County and State,
personally appeared _____
☐ personally known to me or ☐ proved to me on this basis of
satisfactory evidence consisting of an identifying document or
☐ the oath of _____ to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), as _____,
and that by his/her/their signature(s) on the instrument on behalf of
_____, a _____,
organized under the laws of _____,
executed the same.

WITNESS my hand and official seal.

AUTOGRAFH

(Seal)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-270-19
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 188197
Book: 363 Page: 262-263
Date of Recording: 7-6-04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ NET Assessed \$2,350
\$
\$
\$ ~~9.75~~

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: FIVE (5)

b. Explain Reason for Exemption: PROPERTY SETTLEMENT AGREEMENT WITH

EX-SPOUSE IN COMPLIANCE WITH A DECREE OF DIVORCE

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David M. Glenn Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DAVID M. GLENN
Address: 7395 BARBERRY AV.
City: YUCCA VALLEY
State: CA Zip: 92284-3712

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)