

David Glenn
Recording Requested By

BOOK 383 PAGE 262-263
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
David Glenn
2004 JUL -6 PM 3:12

And when recorded mail to:



David Glenn
7395 Barberry Ave.
Yucca Valley, CA 92284-3712

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$5⁰⁰

188197

Space above this line for recorders use

WOLCOTTS FORMS, INC. WWW.WOLCOTTSFORMS.COM (800) 421-2220

QUITCLAIM DEED

I, VICTORIA JO GLENN
(Name of grantor(s))

residing at 594 SYCAMORE DR LITTLE CREEK, CA 92358

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release, convey and forever quit claim to DAVID M. GLENN
(Name of grantee(s))

residing at 7395 BARBERRY AV. YUCCA VALLEY CA. 92284

all interest in the following described real property situated in the County of EUREKA

State of NEVADA

SECTION 35 TOWNSHIP 30N RANGE 49E M.D.B. & M.
NORTH 1/2 OF N.E. 1/4 OF SECTION 35
80 ACRES

Assessor's parcel No. 005-270-19 Victoria Jo Glenn
AUTOGRAPH

Dated 6/17/04 AUTOGRAPH

at LITTLE CREEK, CA (City and state) AUTOGRAPH

Mail Tax Statement to:



David Glenn
7395 Barberry Ave.
Yucca Valley, CA 92284-3712

DOCUMENTARY TRANSFER TAX \$ _____
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.
Autograph of Declarant or Agent Determining Tax Firm Name

Neither Work or warranty, express or implied as to the fitness of this form for an intended use or purpose. If you have any concerns, consult an attorney before using this form.

BOOK 383 PAGE 262



Individual

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.

On this 16 day of JUNE in the year 2004 before me,
TREV L. PHELAN, a Notary Public, duly
commissioned and qualified in above said County and State,
personally appeared VICTORIA JO GLENN
 personally known to me or proved to me on this basis of
satisfactory evidence consisting of an identifying document or
 the oath of _____ to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies); and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Trev L. Phelan
AUTOGRAPH



(Seal)

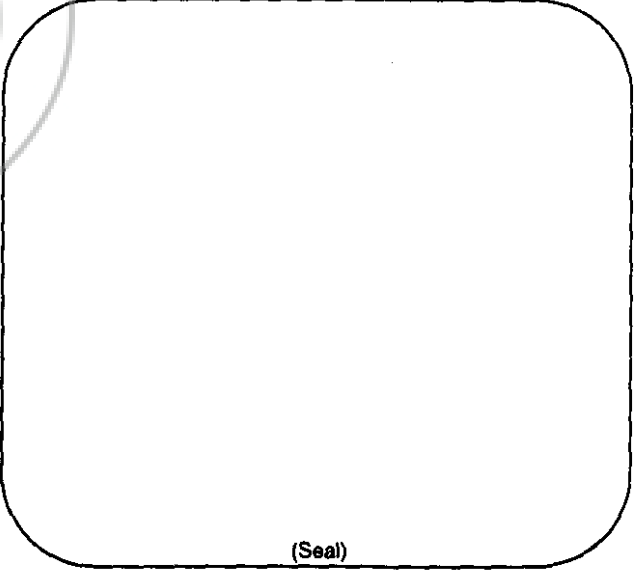
Corporate or Partnership

STATE OF _____ }
COUNTY OF _____ } SS.

On this _____ day of _____ in the year _____, before me,
_____, a Notary Public, duly
commissioned and qualified in above said County and State,
personally appeared _____
 personally known to me or proved to me on this basis of
satisfactory evidence consisting of an identifying document or
 the oath of _____ to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), as _____
and that by his/her/their signature(s) on the instrument on behalf of
_____, a _____
organized under the laws of _____
executed the same.

WITNESS my hand and official seal.

AUTOGRAPH



(Seal)

STATE OF NEVADA DECLARATION OF VALUE

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------------------|
| Document/Instrument#: | 188197 |
| Book: | 383 Page: 262-263 |
| Date of Recording: | 7-6-04 |
| Notes: | |

1. Assessor Parcel Number (s)
 a) 005-270-19
 b) _____
 c) _____
 d) _____

2. Type of Property:

| | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ NET Assessed \$2,350
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ ~~_____~~ \$9.75

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: FIVE (5)
 b. Explain Reason for Exemption: PROPERTY SETTLEMENT AGREEMENT WITH EX-SPOUSE IN COMPLIANCE WITH A DECREE OF DIVORCE

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David M. Glenn Capacity _____
 Signature _____ Capacity _____

| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
|--|---|
| Print Name: _____ | Print Name: <u>DAVID M. GLENN</u> |
| Address: _____ | Address: <u>7395 BARBERRY AV.</u> |
| City: _____ | City: <u>YUCCA VALLEY</u> |
| State: _____ Zip: _____ | State: <u>CA</u> Zip: <u>92284-3712</u> |

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____