BOOK 383 PAGE 371-373
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Sam Betschart
2004 JUL 20 PM 5: 03

EUREKA COUNTY, NEVADA M.H. REBALEATI, RECORDER FILE NO. FEE\$ 440

APN# 07-210-40	FILE NO. FEE\$ 40
07-210 40	188260
Recording Requested by:	
Name Gary Betschart	

Address P.O. Box 28

City/State/Zip Eureka, NV 89316

Grant Bargain and Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

BOOK 3 8 3 PAGE 3 7 1

GRANT, BARGAIN AND SALE DEED

day of May, 1993, by and between JOHN R. HOVIOUS and JUDITH HOVIOUS, his wife, of the County of Eureka, State of Nevada, First Parties and Grantors: and A. G. COMMODITIES, INC., a corporation of Nevada, GARY R. BETSCHART, sole member and responsible party, president, of said corporation, of Eureka Nevada, Second Party and Grantee;

$\underline{W} \underline{I} \underline{T} \underline{N} \underline{E} \underline{S} \underline{S} \underline{E} \underline{T} \underline{H} :$

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Party and to his heirs, executors, administrators and assigns, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 26: NW 1/4

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof including CRP payments on 20.7 acres, issued annually until the expiration of the CRP contract with the U. S. Government.

TOGETHER with all permits to appropriate the waters of the State of Nevada issued by the State Engineer's Office of the State of Nevada together with all certificates of appropriation and any and all applications to appropriate the waters of the State of Nevada which are appurtenant to the above described parcels of real property or any part thereof, and used or enjoyed in connection therewith including, without limitation, the following described permit to appropriate the public waters of the State of Nevada.

Certificate of Appropriation of Water

Appn. #18928 - Certificate #6084

RIGHT OF WAY: The buyer is granted use of a 30' wide right of way, one-half mile in length, running south of said property to Seventh Street, directly adjacent to the west boundary fence of Section 26 SW.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to his heirs, executors, administrators, and assigns forever.

IN WITNESS WHEREOF, the First Parties have hereunto set their hands and seal as of the day and year first hereinabove written.

John R. HOVIOUS

JUDITH HOVIOUS

STATE OF NEVADA)

SS

COUNTY OF EUREKA)

On this and day of may, 1993, personally appeared before me, a Notary Public, JOHN R. HOVIOUS and JUDITH HOVIOUS, his wife, who executed the foregoing instrument.



NOTARY PUBLIC

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⁻²**188260**

STATE OF NEVADA DECLARATION OF VALUE

,	· [FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s)		Document/Instrument#: 188260
a) 07-210-40		Book: 383 Page:37/373
b)	•	Date of Recording: 7-20-04
c)	.]	Notes:
d)	•	
2. Type of Property:	,	
a) Vacant Land	b) Single Fam Res	i. \
c) Canda/Twnhse e) Apt. Bidg.	d) 2-4 Plex f) Comm'l/Ind'i	
g) 🔀 Agricultural	h) Mobile Home	
I) Other		
3. Total Value/Sales Price of	Property:	\$
Deed in Lieu of Foreclosure C		\$
Transfer Tax Value:	_	\$
Real Property Transfer Tax Du		5 A Pad when Portract
real reporty realists ran be	///	1 Sale was seemed
4. If Exemption Claimed:		Ann 247 Page 145
a. Transfer Tax Exemption, p.	er NRS 375,090, Section:	00070 01110
b. Explain Reason for Exemp	tion:	
5 David Interest: Deservings	haina tagaafamadi	0/
5. Partial Interest: Percentage	being transferred:	<u>%</u>
and NRS 375.110, that the inform belief, and can be supported by d provided herein. Furthermore, the	ation provided is correct to comentation if called upon disallowance of any claims.	
Purcuant to MPS 375 030 the B	wer and Saller shall be	jointly and severally liable for any
	dyer and Selier Shail be	Jointly and Severally habie for any
additional amount owed.	, 41	23
Signature	2 stack	Capacity Buyer
Signature		Capacity
/		
SELLER (GRANTOR) INFO	RMATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
Print Name:	Print Na	
Address:	Addres	s: <u>Pd 28</u>
City:	City:	<u> EUREKA</u>
State: Zip:	State:	N/ Zip: 89316
	/	· · ·
COMPANY/PERSON REQU		<u>3</u>
(REQUIRED IF NOT THE SELLER OR BUY	ER)	
Print Name:	 	Escrow#
Address:		
City:	State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)