

ASSESSOR PARCEL No. 005-020-32
RPTT: 7.80
NOTE: Deed prepared by Grantee below.
GRANTOR: THE AUSTERMAN FAMILY TRUST
DATED 12-22-80
ADDRESS: 777 S. CITRUS AVE UNIT 168
CITY/ST/ZIP: AZUSA, CA 91702

WHEN RECORDED MAIL TO (GRANTEE):
MAIL TAX STATEMENTS TO (GRANTEE):
NAME: EARTHPIE LLC
ADDRESS: 4790 CAUGHLIN PKWY #358
CITY/ST/ZIP: RENO, NV 89509

BOOK 384 PAGE 20
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Earthpie LLC
2004 JUL 22 AM 11:57

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

188388

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

THE AUSTERMAN FAMILY TRUST DATED 12/22/80

Does Grant to the Grantee (Buyer) whose name(s) is/are:

EARTHPIE LLC

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose legal description is as follows:

EUREKA COUNTY NEVADA

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M., SECTION 33: NE¼ SW¼

Witness Whereof, my hand has been set on June 28, 2004, 20

Stanley B. Austerman, Trustee

Signature on line above

STANLEY B. AUSTERMAN TRUSTEE

Print on line above

State of (California) County of (Los Angeles)

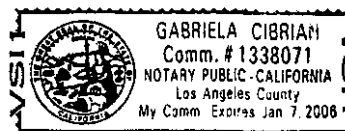
On June 28, 2004 By STANLEY B. AUSTERMAN TRUSTEE

Witness my hand and official seal

Gabriela Cibrian

Notary Public in and for said state

My commission expires on: 1-7-06



188388

BOOK 384 PAGE 20

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 005-020-32
 b) _____
 c) _____
 d) _____

2. Type of Property:

| | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 188388
 Book 384 Page: 26
 Date of Recording: 7-22-04
 Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value:
 Real Property Transfer Tax Due

\$ 2000⁰⁰
 \$ 7⁸⁰
 \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor _____ Capacity _____

Signature/Grantee David Ragan Capacity Member

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: AUSTERMAN FAMILY TRUST DATED 12-22-80
 Address: 777 S. CITRUS AVE UNIT 168
 City: AZUSA
 State: CA Zip: 91702

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: EARTHPIE LLC
 Address: 4790 CAUGHLIN PRKY #358
 City: RENO
 State: NV Zip: 89509

COMPANY REQUESTING RECORDING

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)