EUREKA COUNTY, NEVADA M.H. REBALEATI, RECORDER FILE NO. FEES / 4 ADDRESS: 329 CHRISTINE CITY/ST/ZIP: RED BLUFF, CA 96080 188389 WHEN RECORDED MAIL TO (GRANTEE): MAIL TAX STATEMENTS TO (GRANTEE): EARTHPIE LLC NAME: ADDRESS: 4790 CAUGHLIN PKWY #358 CITY/ST/ZIP: RENO, NV 89509 GRANT DEED FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: EARL SANTOS Does Grant to the Grantee (Buyer) whose name(s) is are: **EARTHPIE LLC** Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose legal description is as follows: **EUREKA COUNTY NEVADA** TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.& M., SECTION 35: SE¼ NW ¼ (LOT 6) JUNZ ,20 **& Y** Witness Whereof, my hand has been set on Signature on line above **EARL SANTOS** Print on line above State of (CAUFORNIA) County of (TEHAM A on 29 JUNE

By EARL SANTOS

20 0 Y

Witness my hand and official seal

My commission expires on: 1/24/2005

Notary Public in and for said

ASSESSOR PARCEL No. 005-070-07

NOTE: Deed prepared by Grantee below. EARL SANTOS

RPTT: 7.80

GRANTOR:

2004 JUL 22 AMVI: 58

ROBERT D. MINCH RY PUBLIC CALIFOR

TEHAMA COUNTY

COMM. EXP. JAN. 24, 2055

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\ \
a) 005 070 07	\ \
b)	. \ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Fam. Res.	Document/Instrument #: 188389
c) Condo/Twnhse d) 2-4 Plex	Book 384 Page: 21
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording: 7-22-04
13 04.10.10	Notes:
g) Agricultural h) Mobile Home Other	00
	\$ 2000-
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value:	5 780
Real Property Transfer Tax Due	s
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section	
b. Explain Reason for Exemption:	
	· · /
5. Partial Interest: Percentage being transferred:	*
The undersigned Seller (Grantor)/Buyer (Grantee), declares and	acknowledges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information provided is corre	ect to the best of their information and belief, and can be
supported by documentation if called upon to substantiate the informat	ion provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other dete	mination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer
and Seller shall be jointly and severally liable for any additional amount	nt owed.
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Signature/Grantor	Capacity
Signature/Grantor	Capacity
	7 / 7 /
Signature/Grantee David Posser	Capacity hender
Signature/Grantee SELLER (GRANTOR) INFORMATION	Capacity home information
Signature/Grantee SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity home Description BUYER (GRANTEE) INFORMATION (REQUIRED)
Signature/Grantee SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: EARL SANTOS	Capacity Mondon BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: EARTHPIE LLC
Signature/Grantee SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: EARL SANTOS Address: 329 CHRISTINE	Capacity Nome: EARTHPIE LLC Address: 470 CAUGHLIN PKWY 558
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)