

ASSESSOR PARCEL No. 005-090-49  
RPTT: 7.80  
NOTE: Deed prepared by Grantee below.  
GRANTOR: RONALD L. CALLIHAM  
ADDRESS: 11 MARBELLA LANE  
CITY/ST/ZIP: PALM DESERT, CA 92260

WHEN RECORDED MAIL TO (GRANTEE):  
MAIL TAX STATEMENTS TO (GRANTEE):  
NAME: EARTHPIE LLC  
ADDRESS: 4790 CAUGHLIN PKWY #358  
CITY/ST/ZIP: RENO, NV 89509

BOOK 384 PAGE 22-23  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Earthpie LLC*  
2004 JUL 22 AM 11:59

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES \$15<sup>00</sup>

**188390**

## GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

RONALD L. CALLIHAM

Does Grant to the Grantee (Buyer) whose name(s) is/are:

EARTHPIE LLC

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose legal description is as follows:

EUREKA COUNTY NEVADA

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. & M., SECTION 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Witness Whereof, my hand has been set on July 2, 2004

Ronald L. Calliham

Signature on line above

RONALD L. CALLIHAM

Print on line above

State of ( California ) County of ( Riverside )

On July 2, 2004 By RONALD L. CALLIHAM

Witness my hand and official seal

Terrie L. Cruise  
Notary Public in and for said

My commission expires on: Feb. 28, 2008

BOOK 384 PAGE 022

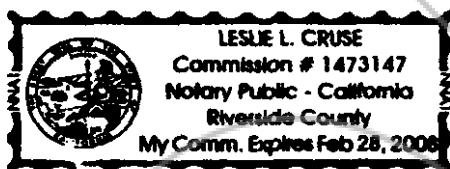
# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of Riverside } ss.

On July 2, 2004 before me, Leslie L. Cruse  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Ronald L. Calliham  
Name(s) of Signer(s)

☐ personally known to me  
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Leslie L. Cruse  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Grand Deed  
Document Date: July 2, 2004 Number of Pages: 1  
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 005 090 49  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
Other _____	

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 188 390  
Book 384 Page: 22-23  
Date of Recording: 7/22/04  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) (

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 2000.00  
\$ \_\_\_\_\_  
\$ 7.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section  
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred:

%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor

Capacity

Signature/Grantee

Capacity

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: RONALD L. CALLIHAM

Print Name: EARTHPIE LLC

Address: 11 MARBELLA LANE

Address: 4790 CAUGHLIN PKWY #358

City: PALM DESERT

City: RENO

State: CA Zip: 92260

State: NV Zip: 89507

**COMPANY REQUESTING RECORDING**

Print Name:

Escrow #

Address:

City:

State:

Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)