

ASSESSOR PARCEL No. 005-090-49
RPTT: 7.80
NOTE: Deed prepared by Grantee below.
GRANTOR: RONALD L. CALLIHAM
ADDRESS: 11 MARBELLA LANE
CITY/ST/ZIP: PALM DESERT, CA 92260

WHEN RECORDED MAIL TO (GRANTEE):
MAIL TAX STATEMENTS TO (GRANTEE):
NAME: EARTHPIE LLC
ADDRESS: 4790 CAUGHLIN PKWY #358
CITY/ST/ZIP: RENO, NV 89509

BOOK 384 PAGE 22-23
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Earthpie LLC
2004 JUL 22 AM 11:59

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

188390

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

RONALD L. CALLIHAM

Does Grant to the Grantee (Buyer) whose name(s) is/are:

EARTHPIE LLC

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose legal description is as follows:

EUREKA COUNTY NEVADA

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.& M., SECTION 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Witness Whereof, my hand has been set on July 2, 2004

Ronald L. Calliham

Signature on line above

RONALD L. CALLIHAM

Print on line above

State of (California) County of (Riverside)

On July 2, 2004 By RONALD L. CALLIHAM

Witness my hand and official seal

Terrie L. Cruise
Notary Public in and for said

My commission expires on: Feb. 28, 2008

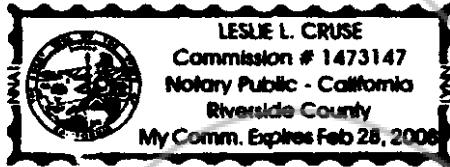
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Riverside } ss.

On July 2, 2004 before me, Leslie L. Cruse
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Ronald L. Calliham
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Leslie L. Cruse
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grand Deed

Document Date: July 2, 2004 Number of Pages: 1

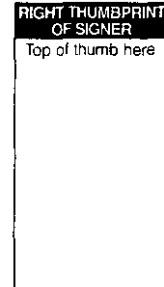
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005 090 49
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 188 390
 Book 384 Page: 22-23
 Date of Recording: 7/22/04
 Notes: _____

3. Total Value/Sales Price of Property \$ 2000⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$ 7⁹⁰
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor _____ Capacity _____

Signature/Grantee David Ragan Capacity Member

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: RONALD L. CALLIHAM
 Address: 11 MARBELLA LANE
 City: PALM DESERT
 State: CA Zip: 92260

Print Name: EARTHPIE LLC
 Address: 4790 CAUGHLIN PKWY #358
 City: RENO
 State: NV Zip: 89509

COMPANY REQUESTING RECORDING

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)