



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 04211330

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Parcels 1, 2, 3 and 4 as shown on that certain Division into Large Parcels Map for KENNETH PACKARD STENTON and EARLENE RUSH STENTON filed in the office of the County Recorder of Eureka County, State of Nevada, on August 20, 1996, as File No. 164387, being a portion of the E1/2E1/2 of Section 18, Township 22 North, Range 54 East, M.D.B.&M.

CS

**190756**

BOOK 389 PAGE 242

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 007-140-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>190756</u>
Book:	<u>389</u> Page: <u>241</u>
Date of Recording:	<u>8/3/04</u>
Notes:	_____

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land  
 b) XX Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse  
 d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.  
 f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural  
 h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 87,500.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 87,500.00  
 Real Property Transfer Tax Due: \$ 341.25

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: David Ward Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: David Ward  
 Address: 1817 Auburn Folsam Road  
 City/State/Zip: Auburn, CA 95603

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Indian Creek Ranch L.L.C.  
 Address: P.O. Box 883  
 City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 04211330  
 Address: 810 Idaho Street  
 City/State/Zip: Elko, Nevada 89801

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Signature: [Handwritten Signature] Capacity: \_\_\_\_\_  
 Signature: [Handwritten Signature] Capacity: Mgr. Member

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