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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
SMILE 44 DAC
2004 AUG 11 PM 1:38

APN: 002-026-05
Recording Requested by:
Michael James
905 43rd Street
Sacramento, CA 95819
Mail tax statements to above

EUREKA COUNTY, NEVADA — M.N. REBALEATI, RECORDER FILE NO. FEE\$ / 4

190832

DEED

For and in consideration paid, the undersigned, Smile4u, Inc., hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Michael James, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: Block 3 Lot 2 Crescent Valley Ranch & Farms Unit #1

Situate in the County of Eureka in the state of Nevada

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this _/ 8th day of June Mank Abbott	SHERA S. COMMISSON OF AND PRINTERS
Acknowledgment - Corporation	Q: 1/C 37 2001
State of Washington County of Whatcom The foregoing instrument was acknowledged before	me this 18th day of JUNC, 2004 by
Mark Abbott, President of Smile4u, Inc., a Washingto	
	Shoure Swedin Notary Public
My Commission Expires: 4-22-0/	• •

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STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)		
a) <u>002-026-05 </u>		_/\
b)		(\
c)		\ \
d)		
2. Type of Property:	FOR RE	CORDERS OPTIONAL USE ONLY
a) 🗸 Vacant Land b) Single Fam. Res.	Documer	nt/Instrument #: <u>/90 &3 2</u>
c) Condo/Twnhse d) 2-4 Plex	Book	390 Page: 6/
e) Apt. Bldg f) Comm'l/Ind'l	Date of R	Recording: 8-11-04
g) Agricultural h) Mobile Home	Notes:	
Other		
3. Total Value/Sales Price of Property	\$ 1,725.00	
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value:	\$ 1,725.00	
Real Property Transfer Tax Due	\$ 7.80	<u> </u>
		
4. If Exemption Claimed:)) ~
a. Transfer Tax Exemption per NRS 375.090, Section))
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred: 1	00 %	
	_	_
The undersigned declares and acknowledges, under	er penalty of p	perjury, pursuant to NRS.375.060
and NRS 375.110, that the information provided is correct	. 76.	The state of the s
supported by documentation if called upon to substantiate	e the informat	ion provided herein. Furthermore, the
disallowance of any claimed exemption, or other determine	nation of addit	tional tax due, may result in a
penalty of 10% of the tax due plus interest at 1% per mor	th. Pursuant	to NRS 375.030, the Buyer and Seller
shall be jointly and severally liable for any additional amo	unt owed.	~
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Signature Maulla a Unit	Capacity	Seller
	_ , , , , _	Runge
Signature M. Janus	Capacity _	- sages
	/ /	
SELLER (GRANTOR) INFORMATION	BUYER	R (GRANTEE) INFORMATION
(REQUIRED)	(REQU	
Print Name: Smile4U, Inc.	Print Name: Michael James	
Address: PO Box 888	Address:	905 43rd Street
City: Lynden	City:	Sacramento
State: WA Zip: 98264	State:	CA Zip: 95819
COMPANY/PERSON REQUESTING RECORDING (requ	uired if not s	eller or buyer)
Print Name:	Escrow #	
Address:		
City: State:		Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)