CERTIFICATE OF LOCATION **LODE MINING CLAIM**

| | | | | | | + * · |
|--|---|------------------|--|----------------------------|--|--|
| CI | | TE OF LO | | - N | | BOOK 390 PAGE 115 OFFICIAL RECORDS RECORDED AT THE REQUEST OF BARRICK GOLD EXPL |
| | LODE N | MINING C | LAIM | | _ | 2004 AUG 11 PM 1:53 |
| TO ALL W | | | | to be located the | · — | EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER |
| The didecisign | RS 62 | | | ng Claim in the following | Ig | FILE NO. FEES 20. 57 |
| quarter section | | | | | Ü | 1 1-20.30 |
| | | · | | 6 | _ | 190886 |
| Quarter | Section | | Range | Meridian | | 730000 |
| NE SE | 34 | T 31N T 31N | R 51E R 51E | Mount Diablo Mount Diablo | - / | _ \ \ \ |
| SW | <u> </u> | T 31N | R 51E | Mount Diablo | - | |
| NW | 34 | T 31N | R 51E | Mount Diablo | | |
| | <u> </u> | * | | | | |
| in Eure | | ounty, Nevad | a, on the | day of | The state of the s | RECORDER'S STAMP |
| May | _, 2004. | | | | | |
| Name and mai | ling address | of Locator is: | Barri | ck Gold Exploration Inc | | |
| 293 Spruce Rd. | | | | | | |
| | | | Elko, | Nevada 89801 | | \ |
| | | | | | - 1 | |
| Th - Cl-! ! | | | £4 1 | | auch that | 1495 |
| The Claim is a feet are claime | | | feet long as direction as | | WEST | direction |
| | | | | at which the Notice of I | | |
| | | | | and center line of the (| | , |
| The general co | | | | EAST to the | WEST | direction. |
| | | | | | / / | |
| The number, I | / | | | monument are as follow | N | |
| | Location | / / A | Markings . | Des | cription | |
| | / | 1 64 | 781 | \ \ | 1 | |
| No. 1 | NE | 62 | 79 | 2" x 2" x 4' | wooden post | \ |
| | | 1 7. | 217 | <u>a</u> — | | _ |
| N- 2 | 40 | | > 14 | + | 1 | |
| No. 2 | SE | - \ 1 | $\frac{1}{1}$ | 7 2 X Z X 4 | wooden post | <u></u> |
| - | / / | QI | 62 | | | |
| No. 3 | SW | <u> </u> | 140 | 2" x 2" x 4' | wooden post | _ |
| AND THE RESERVE OF THE PARTY OF | | 63 | 164 | /// | | |
| No. 4 | NW | 10 | 102 | 2" x 2" x 4' | wooden post | |
| | | - | | | | _ |
| As erected on | the ground, e | ach comer mo | nument is | marked as described abo | ve by: | Metal Tags. |
| | | | | | | (eg. Metal tags, paint on post) |
| The work of L | ocation consi | sted of makin | g a claim m | ap as provided in NRS | 517.040. | |
| Datad this | 20 day of | To lo | , 200- | 4 | | |
| Dated this | day or | July | , 200 | '' . | | |
| 2 | | / | / | | | |
| SIGNATURE | OF LOCATO |)A;/, / | / | | | |
| | $\chi \chi $ | X //. | <u>. </u> | | | |
| By Course C | $\psi \psi / f$ | UNAL | <u></u> | - | | |
| Owner C | ENUISING OF A | gent Signatu | ııe | | | |
| | Kaudra | Stewart | | | | |
| | | | | Suggested For | n-Nevada Division of | Minerals (REV. 8/30/03 LV) |
| Agent for: | Barrick Go | ld Exploration | n Inc | | ertificate of Location | |