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BOOK 392 PAGE 141
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Pamela Angelo
2004 AUG 23 PM 1:01

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

191665

APN: 003-095-05
Recording requested by and mail documents and tax statements to:

Name: Mark and Pam Angelo
Address: 1584 1800' East
City/State/Zip: Battle mtn, NV 89820

DED102
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: _____

WARRANTY DEED

THIS INDENTURE, made this 17 day of August, 2004.
BETWEEN, the "Seller", whose name(s) is/are: Judith C. Mayer Lynn
AND, the "Buyer" whose name(s) is/are: Mark and Pam Angelo
WITNESSETH, That said Seller, for and in consideration of the sum of Five Hundred dollars and no cents DOLLARS, (\$ 500.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being in the City of N/A County of Eureka and State of Nevada

The commonly known address is (if applicable) 362 N. 10th Street CVR + FU #4

The legal description is as follows: Lot 9, Block 10, of Crescent Valley Ranch + Farms unit no. 4

In Witness Whereof, my hand has been set on August 17, 2004.

Judith C. Mayer Lynn
Signature on line above

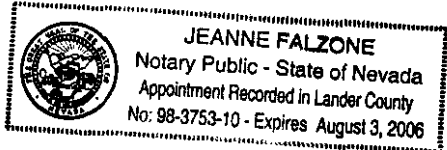
Signature on line above

Judith C. Mayer Lynn
Print name on line above

Print name on line above

STATE OF Nevada
COUNTY OF Lander
On this 17th day of August, 2004, personally appeared before me, a Notary Public Judith C. Mayer Lynn personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Jeanne Falzone
Notary Public
My commission expires: August 3, 2006



Consult an attorney if you doubt this forms fitness for your purpose.

1595

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) 003-095-05
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Townhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

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Document/Instrument #: 191665
Book: 392 Page: 141
Date of Recording: 8/23/04
Notes: _____

Total Value/Sales Price of Property: \$ 500.00
Deduct Assumed Liens and/or Encumbrances: (0)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 500.00

Real Property Transfer Tax Due: \$ 1.95

If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: none

Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or their determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Judith C Mayer Lynn
Print Name: Judith C Mayer Lynn
Address: 1010 Skyline
City: Battle Mountain
State: Nevada Zip: 89820
Telephone: (775) 635-2050
Capacity: Owner

BUYER (GRANTEE) INFORMATION

Buyer Signature: Paula Angelo
Print Name: MARK and Pam Angelo
Address: 1584 1800 East
City: Battle Mountain
State: Nevada Zip: 89820
Telephone: (775) 635-0134
Capacity: Buyer

COMPANY REQUESTING RECORDING

Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)