

APN 001-061-01

GRANTEE'S ADDRESS:-

P.O. Box 516
Eureka, Nevada 89316

BOOK 392 PAGE 143-145
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2004 AUG 24 AM 10:44

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 191667
FEES 16.00

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 4th day of August,
2004, by and between LESTER J. BISONI and MARIE J. BJORNSON,
SUCCESSOR CO-TRUSTEES OF THE GENEVE G. BISONI TRUST, DATED JUNE
4, 1990, parties of the first part and hereinafter referred to as
"Grantors", and BRETT BOND and ANGELA BOND, husband and wife, as
joint tenants with full right of survivorship, parties of the
second part and hereinafter referred to as "Grantees";

0511650

W I T N E S S E T H:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, all those certain
lots, pieces or parcels of land situate, lying and being in the
County of Eureka, State of Nevada, and bounded and particularly
described as follows, to-wit:

...
...

Lots 3, 4, 5 and 6, in Block 76, of the Town of Eureka, State of Nevada, as the same appears on the official map filed in the Office of the County Recorder, Eureka County, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

Lester J. Bisoni

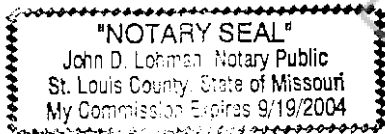
LESTER J. BISONI, SUCCESSOR
CO-TRUSTEE OF THE GENEVE G. BISONI
TRUST, DATED JUNE 4, 1990

Marie Bjornson

MARIE J. BJORNSON, SUCCESSOR
CO-TRUSTEE OF THE GENEVE G. BISONI
TRUST, DATED JUNE 4, 1990

STATE OF MISSOURI)
NEWARK)
COUNTY OF CLARK ST. LOUIS) ss.

On August 10th, 2004, personally appeared before me, a Notary Public, LESTER J. BISONI, SUCCESSOR CO-TRUSTEE OF THE GENEVE G. BISONI TRUST, DATED JUNE 4, 1990, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

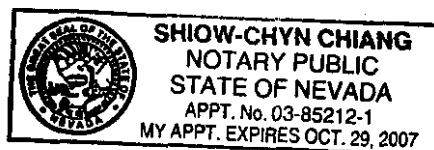


[Signature]
NOTARY PUBLIC

STATE OF NEVADA)
CLARK) ss.

On August 4th, 2004, personally appeared before me, a Notary Public, MARIE X. BJORNSON, SUCCESSOR CO-TRUSTEE OF THE GENEVE G. BISONI TRUST, DATED JUNE 4, 1990, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

[Signature]
NOTARY PUBLIC



191667

BOOK 392 PAGE 145

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 01-061-01
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) _____ Vacant Land
 b) XX Single Family Res.
 c) _____ Condo/Townhouse
 d) _____ 2-4 Plex
 e) _____ Apartment Bldg.
 f) _____ Comm'l/Ind'l
 g) _____ Agricultural
 h) _____ Mobile Home
 i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 191667
 Book: 392 Page: 143-145
 Date of Recording: 8/24/04
 Notes: _____

3. Total Value/Sales Price of Property

\$ 12,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 12,000.00

Real Property Transfer Tax Due:

\$ 46.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Lester J. Bisoni Capacity: _____

Signature: Maice Bjornson Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Lester J. Bisoni
 Address: 5250 Caprice Court
 City/State/Zip: Las Vegas, Nv 89118

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Brett Bond
 Address: P. O. Box 561
 City/State/Zip: Eureka, Nv 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 04271192
 Address: 665 Campton St. ~ PO Box 150214
 City/State/Zip: Ely, NV 89315