

ASSESSOR PARCEL No. 005-020-32
RPTT: \$ 13.65
NOTE: Deed prepared by Grantor below.
NAME: Earthpie LLC
ADDRESS: 4790 Caughlin Pkwy #358
CITY/ST/ZIP: Reno, Nv. 89509

WHEN RECORDED MAIL TO (GRANTEE):
MAIL TAX STATEMENTS TO (GRANTEE):
NAME: Trent R. Jones
ADDRESS: P.O. Box 1066
CITY/ST/ZIP: Peru, In. 46970

BOOK 392 PAGE 340
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Trent R. Jones
2004 AUG 30 PM 1:42

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

191833

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

Earthpie LLC

Does convey and specially warrants to:

Trent R. Jones, D C Pension Fund & Trust

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY NEVADA

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M., SECTION 33: NE1/4 SW1/4

Witness Whereof, my hand has been set on 8-16, 20 04

David Ragan, Member
Signature on line above

DAVID RAGAN, MEMBER

Print on line above

Signature on line above

Print on line above

State of Nevada, County of Washoe

On August 16th, 20 04
Witness my hand and official seal

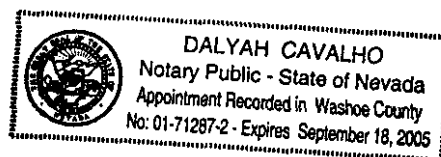
Dalyah Cavalho
Notary Public in and for said County and State

By David Ragan, Member, Earthpie LLC

My commission expires on: 9.18.05

191833

BOOK 392 PAGE 340



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 005-020-32
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 191833
Book 392 Page: 340
Date of Recording: 8-30-04
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) ()

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 3,600.00
\$ _____
\$ 15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred:

% 100

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor

David Ragan

Capacity

Member

Signature/Grantee

Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: EARTHPIC LLC

Print Name: _____

Address: 4790 CAUGHLIN PKWY #358

Address: _____

City: RENO

City: _____

State: NV Zip: 89509

State: _____

Zip: _____

COMPANY REQUESTING RECORDING

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)