

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Assessor

2004 AUG 30 PM 1:44

AUG 26 2004

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES *No fee*

191834

APN (Assessor's Parcel Number):

7-140-13

Return this application to:
Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89316
Phone (775)237-5270

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: INDIAN CREEK RANCH, LLC
Address: P. O. Box 883
City/State/Zip: Eureka, NV 89316

Representative: *Dennis West*
Address: *PO Box 883*
City/State/Zip: *Eureka Nev 89316*

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Livestock - Grazing - Breeding
(cows)

3.) What is the size of the land devoted to agricultural use? *160 acres*

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No *X*

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 6-1-04

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? Always

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes _____ No ✓

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

INDIAN CREEK RANCH, LLC by:

[Signature]
Signature of Applicant or Agent

Manager
Capacity (Owner, Representative, or Lessee)

Dennis West
Type or Print Name

N/A 8-25-04
Authority (i.e. Power of Attorney) Date

PO 883 Eureka, Nev 89316
Address/City/State/Zip

761-0593
Phone Number

237-7007
FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>8/30/04</u> Date	<u>[Signature]</u> Initial
<input checked="" type="checkbox"/> Property Inspected	<u>8/30/04</u> Date	<u>[Signature]</u> Initial
<input type="checkbox"/> Income Records Inspected:	_____ Date	_____ Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	_____ Date	_____ Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____ Date	_____ Initial
<input type="checkbox"/> Department of Taxation returned application	_____ Date	_____ Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>This property is currently being used for Ag Use.</u>		
<u>[Signature]</u> Signature of Official Processing Application	<u>Assessor</u> Title	<u>8/30/04</u> Date

191834

BOOK 392 PAGE 342