EUREKA COUNTY, NEVADA <u>00</u>

APN#5-670-41	M.N. REBALEATI. RECORDER FILE NO. FEE\$ 39
Recording Requested by:	191848
Name Frank Lepard	
Address 1595 Call St.	
City/State/Zip_Lake_Luzerne, NY 12846	
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GRANT, BARGAIN, SALE DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

BOOK 3 9 3 PAGEO 1 7

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANDREW K. SWANSON, a single man, herein called Grantor,

in consideration of \$2,850.00.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

FRANK LEPARD, herein called Grantee all that real property situated in EUREKA COUNTY, NEVADA and described as follows:

THE W ½ OF THE NE ¼ OF THE SW ¼ AND ALSO THE SE ¼ OF THE NE ¼ OF THE SW ¼ BOTH IN SECTION 3, TOWNSHIP 28 NORTH, RANGE 52 EAST 30 acres, more or less

Reserving a 30 foot wide easement for ingress, egress, utilities and pipelines around the property and over any existing roads or pipelines. This easement is for the use of all owners in Eureka Co., Nevada

Save and except therefrom, all of the oil, gas, and sulphur, and other liquid hydrocarbon-type minerals, and also coal, in and under and that may be produced from the above described land, together with the usual and customary right of ingress and egress at all times for all purposes related to such mineral reservation, which have been reserved by prior grantors

Witness my hand this 9th day of July, 2004

ANDREW K. SWANSON

STATE OF WASHINGTON COUNTY OF WHATCOM

On this 9<sup>th</sup> day of July, 2004 personally appeared before me, a Notary Public in and for said County and State, Andrew K. Swanson, personally known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes

Notary Public in and for said County and State

Escrow # 54-10

therein mentioned.

WHEN RECORDED MAIL TO:

MAJA H. RUSSELL
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
AUGUST 19, 2007

## STATE OF NEVADA DECLARATION OF VALUE

Book: 393 Page: Date of Recording: 972 Notes:    State		Document/Instrument#: 19		Parcel Number (s)	. Accessor
Date of Recording:    Date of Recording:   978	<u> </u>		1	• •	
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The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS and NRS 375.110, that the information provided is correct to the beat of their information elief, and can be supported by documentation if called upon to substantiate the information rovided herein. Furthermore, the disallowance of any claimed exemption, or other deteif additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% performant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable in distinguished amount owed.  Capacity  SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION  GREQUIRED)  First Name: Andrew Swanson Print Name: Frank Lepard didress: PO Box 6205  Address: PO Box 6205  Address: PO Box 6205  Address: CA Zip: 91365  State: NY Zip: 1286  COMPANY/PERSON REQUESTING RECORDING (REQUIRED) in Name: Escrow #					
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)