

A.P.N. # 05-340-08
R.P.T.T. \$ 75.66
ESCROW NO. 04221598
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

BOOK 393 PAGE 59-60
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2004 SEP -3 AM 9:13

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. **191853**
FEES 15.00

WHEN RECORDED MAIL TO:
Bridget M. Cullen
1433 Calle Joaquin
San Luis Obispo, CA 93401

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Thaddeus Faeth**, a married man as
his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Bridget M. Cullen**, a married woman as her sole
and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **EUREKA** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

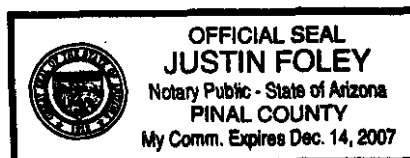
DATE: **July 12, 2004**

Thaddeus Faeth
Thaddeus Faeth

STATE OF AZ }
COUNTY OF Maucaipa } ss.

This instrument was acknowledged before me on 7/14/04
by Thaddeus Faeth

Signature *Justin Foley*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



BOOK **393** PAGE **059**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 04221598

The land referred to herein is situated in the
State of Nevada, County of EUREKA described as follows:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: S1/2NE1/4; NW1/4NE1/4;

EXCEPTING THEREFROM 90% of the right, title and interest of the
STRATHEARN CATTLE COMPANY, in and to coal, oil, gas and other
minerals of every kind and nature whatsoever, lying in and
under said land as reserved in Book 25, Page 297, Deed Records,
Eureka County, Nevada.

C9

191853

BOOK 393 PAGE 060

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 005-340-08
b) _____
c) _____
d) _____

2. Type of Property:

a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 191853

Book: 393 Page: 59-60

Date of Recording: 9-304

Notes: _____

3. Total Value/Sales Price of Property

\$ 19,400.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 19,400.00

Real Property Transfer Tax Due:

\$ 7605 75-66

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: BSeller

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Thaddeus Faeth
Address: 652 E. Torrey Pines Place
City/State/Zip: Chandler, AZ 85249

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Bridget M. Cullen
Address: 1433 Calle Joaquin
City/State/Zip: San Luis Obispo, CA 93401

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 04221598
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 005-340-08
b) _____
c) _____
d) _____

2. Type of Property:

- a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 19,400.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 19,400.00

Real Property Transfer Tax Due:

\$ 76.05 ~~75.66~~

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: Bridget M. Cullen Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Thaddeus Faeth
Address: 652 E. Torrey Pines Place
City/State/Zip: Chandler, AZ 85249

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Bridget M. Cullen
Address: 1433 Calle Joaquin
City/State/Zip: San Luis Obispo, CA 93401

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 04221598
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 191853

Book: 393 Page: 59-68

Date of Recording: 9-3-04

Notes: _____