

A.P.N. # 05-340-08

R.P.T.T. \$ 0.00

ESCROW NO. 04221598

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Bridget M. Cullen
1433 Calle Joaquin
San Luis Obispo, CA 93401

BOOK 393 PAGE 61-63
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2004 SEP -3 AM 9:14

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. _____ FEES 16.00

191854

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Ed Molinari, husband of grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Bridget M. Cullen, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **EUREKA** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 12, 2004**

E. Molinari

Ed Molinari

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, **Ed Molinari** _____

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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see attached

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 04221598

The land referred to herein is situated in the State of Nevada, County of EUREKA described as follows:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: S1/2NE1/4; NW1/4NE1/4;

EXCEPTING THEREFROM 90% of the right, title and interest of the STRATHEARN CATTLE COMPANY, in and to coal, oil, gas and other minerals of every kind and nature whatsoever, lying in and under said land as reserved in Book 25, Page 297, Deed Records, Eureka County, Nevada.

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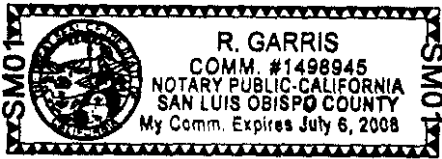
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Luis Obispo

On August 30, 2004 before me, Ed Molinari, personally appeared R. Garris, Notary Public,

[] personally known to me - OR - [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

R. Garris

Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- [] Individual
[] Corporate Officer

Title

- [] Partner(s)
[] Limited
[] General
[] Attorney-in-Fact
[] Trustee(s)
[] Guardian/Conservator
[] Other:

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain, Sale Deed

Title or Type of Document

3 including acknowledgement

Number of Pages

07-12-2004

Date of Document

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 005-340-08
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>191854</u>
Book:	<u>393</u> Page: <u>61-63</u>
Date of Recording:	<u>9-3-04</u>
Notes:	_____

2. Type of Property:
a) Vacant Land
b) _____ Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property \$ 19,400.00
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 5
b. Explain Reason for Exemption: spouse to spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Ed Molinari Capacity: GRANTOR
Signature: Bridget M. Cullen Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(required)

Print Name: Ed Molinari
Address: Po Box 14954
City/State/Zip: San Luis Obispo CA 93406

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Bridget M. Cullen
Address: PO Box 4417 or 1453 Calle Joaquin
City/State/Zip: SAN Luis Obispo CA 93403

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 04221598
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801