

see attached

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 04221598

The land referred to herein is situated in the
State of Nevada, County of EUREKA described as follows:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: S1/2NE1/4; NW1/4NE1/4;

EXCEPTING THEREFROM 90% of the right, title and interest of the
STRATHEARN CATTLE COMPANY, in and to coal, oil, gas and other
minerals of every kind and nature whatsoever, lying in and
under said land as reserved in Book 25, Page 297, Deed Records,
Eureka County, Nevada.

15

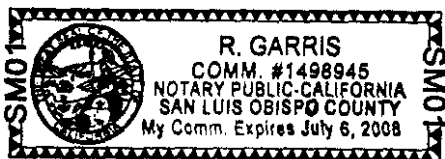


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Luis Obispo

On August 30, 2004 before me, Ed Molinari, personally appeared R. Garris, Notary Public,



☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

R. Garris

Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ Individual
☐ Corporate Officer

Title

☐ Partner(s)

- ☐ Limited
☐ General

- ☐ Attorney-in-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain, Sale Deed

Title or Type of Document

3 including acknowledgement

Number of Pages

07-12-2004

Date of Document

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

191854

BOOK 393 PAGE 063

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 005-340-08
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 191854

Book: 393 Page: 61-63

Date of Recording: 9-3-04

Notes: _____

2. Type of Property:

a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 19,400.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ _____

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: spouse to spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Ed Molinari Capacity: GRANTOR

Signature: Bridget M. Cullen Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Ed Molinari

Address: Po Box 14954

City/State/Zip: San Luis Obispo CA 93406

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Bridget M. Cullen

Address: PO Box 4417 or 1433 Calle Joaquin

City/State/Zip: SAN Luis Obispo CA 93403

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 04221598

Address: 810 Idaho Street

City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)