

APN: None

RECORDING REQUESTED BY  
AND RETURN TO

ROBERT O. VAUGHAN  
VAUGHAN & HULL, LTD.  
PO BOX 1420  
ELKO, NV 89803

BOOK 393 PAGE 178-179  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Sestanovich Ranches*  
2004 SEP -7 PM 1:19

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO.

191959

FEES 15<sup>00</sup>

**QUITCLAIM DEED**

FOR CONSIDERATION RECEIVED, DIAMOND SPRINGS RANCH, INC., a Nevada corporation, Grantor, remises, releases and forever quitclaims to SESTANOVICH RANCHES, a Nevada General Partnership, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Eureka, State of Nevada, described as follows:

All the applications, proofs, permits and certificates, water and water rights together with all diversions, easements, pipelines, structures and improvements to that source described as follows:

Permit No. 2438 - Slaughterhouse Spring  
Permit No. 2439 - Aiken Spring

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the Grantee and its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantee has executed this Deed this 7 day of September, 2004.

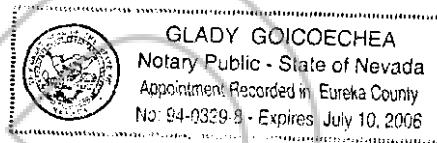
DIAMOND SPRINGS RANCH, INC.  
a Nevada Corporation

By James D. McDermott

STATE OF )  
 : SS.  
COUNTY OF )

This instrument was acknowledged before me on the 1<sup>st</sup> day of Sept, 2004, by LeROY SESTANOVICH, as General Partner of SESTANOVICH RANCHES, a Nevada General Partnership.

*Glady Goicoechea*  
NOTARY PUBLIC



Mail Tax Statement to:  
3698 Rick Stratton Drive  
Las Vegas, NV 89120

**191959**

**BOOK 393 PAGE 179**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 191959  
Book: 293 Page: 178-179  
Date of Recording: 9-7-04  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1000.00  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 3.90

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature LeRoy Sestanovich Capacity buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LeRoy Sestanovich  
Address: HC 651 Box 45  
City: Carlin  
State: Nev. Zip: 89822

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)