

APN - None

RECORDING REQUESTED BY  
AND RETURN TO:

ROBERT O. VAUGHAN  
VAUGHAN & HULL, LTD.  
P. O. BOX 1420  
ELKO, NV 89803

BOOK 393 PAGE 180  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Diamond Springs Ranch*  
2004 SEP - 7 PM 1: 20

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
191360 FEES 15<sup>00</sup>

**QUITCLAIM DEED**

FOR CONSIDERATION RECEIVED, SESTANOVICH RANCHES, a general partnership, Grantor, remises, releases and forever quitclaims to DIAMOND SPRINGS RANCH, INC., a Nevada corporation, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Elko, State of Nevada, described as follows:

All the applications, proofs, permits and certificates, water and water rights together with all diversions, easements, pipelines, structures and improvements to that source described as follows:

Permit No. 2717 - Stimpson Spring

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the Grantee and its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantee has executed this Deed this 7 day of Sept., 2004.

SESTANOVICH RANCHES,  
a Nevada General Partnership

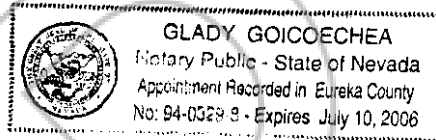
BY *Jeroy Sestanovich*

STATE OF NEVADA )  
 : SS.  
COUNTY OF COUNTY )

This instrument was acknowledged before me on the 7<sup>th</sup> day of Sept,  
2004, by James D. McDermott, as President of DIAMOND SPRINGS  
RANCH, INC., a Nevada Corporation.

Glady Goicoechea  
NOTARY PUBLIC

Mail Tax Statement to:  
HC 65, Box 45  
Carlin, NV 89822



RANCHERS\Sestanovich\QCD.Sestanovich

**191960**

**BOOK 393 PAGE | 8 |**

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	191960
Book:	393 Page: 180-181
Date of Recording:	9-7-04
Notes:	

**1. Assessor Parcel Number (s)**

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'Vind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 1,000

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 3.90

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James D. McDermott Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: JAMES D MCDERMOTT

Address: HC 62 BOX 62182

City: EUREKA NV 89136

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_