

Deed

APN: 5-010-56

BOOK 393 PAGE 276
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 SEP 13 PM 1:39

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 192041 FEES 14⁰⁰

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Margaret Eldred Camara
Address: P.O. Box 320
City/State/Zip: Seaside, CA 93955

CONTRACT NO. 01660491238 (WBT-1238)

THIS INDENTURE, made this 16th day of August, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and MARGARET CAMARA, Trustee of the MARGARET ELDRED CAMARA 1996 REVOCABLE TRUST Dated October 2, 1996

hereinafter referred to as Grantee(s), whose address is P.O. Box 320 Seaside, CA 92955

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:
NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 9) Section 3, Township 31 N., Range 48 E.

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.
SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.


IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee
BY: G. Roberta Pratt
Title: G. ROBERTA PRATT, CEO

On AUGUST 16, 2004, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that She executed the above instrument.

Jennifer A. Frank
NOTARY PUBLIC
192041

 Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

BOOK 393 PAGE 276

STATE OF NEVADA DECLARATION OF VALUE

01600181108 (FST-1108)

1. Assessor Parcel Number (s)
 a) 05-080-41
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>192041</u>
Book:	<u>393</u> Page: <u>276</u>
Date of Recording:	<u>9-13-04</u>
Notes:	_____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 9,450.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 9,450.00
 Real Property Transfer Tax Due: \$ 37.05
 (Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed, Cattlemen's Title Guarantee Co., Trustee

Signature By *Julia N. Parks* Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED) **BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: <u>Cattlemen's Title Guarantee</u>	Print Name: <u>JULIA N. PARKS</u>
Address: <u>1930 S. Dobson Rd., #2</u>	Address: <u>1450 2050 EAST STREET</u>
City: <u>Mesa,</u>	City: <u>BATTLE MOUNTAIN</u>
State: <u>AZ</u> Zip: <u>85202</u>	State: <u>NV</u> Zip: <u>89820</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____