

# Deed

APN: 05-080-41

BOOK 393 PAGE 279  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemen's Title*  
2004 SEP 13 PM 1:45

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: <u>JULIA N. PARKS</u>
Address: <u>1450 2050 EAST STREET</u>
City/State/Zip: <u>BATTLE MOUNTAIN, NV 89820</u>

**192044**

CONTRACT NO. 01600181108 (FST-1108)

THIS INDENTURE, made this 16TH day of AUGUST, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and JULIA N. PARKS, A SINGLE WOMAN, TAKING TITLE AS SOLE AND SEPERATE PROPERTY hereinafter referred to as Grantee(s)

whose address is 1450-2050 EAST STREET, BATTLE MOUNTAIN, NV 89820

### WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HER heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

**SECTION 13, TOWNSHIP 31 N., RANGE 49E., PARCEL #54 UNIT 1**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HER heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA  
COUNTY OF MARICOPA ) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,

as Trustee  
BY: G. Roberta Pratt  
Title: G. ROBERTA PRATT, CEO

On AUGUST 16, 2004, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that She executed the above instrument.

Jennifer A. Frank  
NOTARY PUBLIC

Notary Public State of Arizona  
Maricopa County  
Jennifer A. Frank  
Expires November 09, 2007

**192044**

# STATE OF NEVADA DECLARATION OF VALUE

01660491237 (WBT-1237)

**1. Assessor Parcel Number (s)**

- a) 5-010-55
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
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Notes: _____	

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$	<u>12,000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ <u>12,000.00</u>
Real Property Transfer Tax Due:	\$ <u>46.80</u>

(Tax is computed at 65¢ per \$500 value)

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed, Cattlemen's Title Guarantee Co., Trustee

Signature By *Margaret Eldred Camara* Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Cattlemen's Title Guarantee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

(REQUIRED)  
Print Name: MARGARET ELDRED CAMARA  
Address: P.O. BOX 320  
City: SEASIDE  
State: CA Zip: 93955

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_