

Deed

APN: 003-442-06

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 SEP 13 PM 1:46

EUREKA COUNTY, NEVADA
M.N. REALEATI RECORDER
FILE NO. FEES 14.00

192045

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
MERLYN N. JOTOJOT, TRINIDAD/ALMEAVA FRANDO,
Name: ~~BOBBY/JOYCELINE OCUAMAN CATHERINE JOTOJOT~~
Address: 9491 MAMMATH PEAK CIRCLE
City/State/Zip: STOCKTON, CA 95212

CONTRACT NO. 01600110498 (FST-1049)

THIS INDENTURE, made this 16TH day of AUGUST, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **MERLYN N. JOTOJOT, A SINGLE WOMAN, ALMEAVA JOTOJOT-FRANDO AND TRINIDAD FRANDO, HUSBAND AND WIFE, AND JOYCELINE JOTOJOT-OCUAMAN AND BOBBY OCUAMAN, HUSBAND AND WIFE, AND** hereinafter referred to as Grantee(s) **CATHERINE JOTOJOT, A SINGLE WOMAN TAKING TITLE AS TENANTS IN COMMON.** whose address is 9491 MAMMATH PEAK CIRCLE, STOCKTON, CA 95219

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

PARCEL 47, SECTION 13, TOWNSHIP 31N., RANGE 49E., EUREKA COUNTY, STATE OF NEVADA APN 003-442-06

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

CATTLEMEN'S TITLE GUARANTEE COMPANY,

as Trustee

BY: G. Roberta Pratt

Title: G. ROBERTA PRATT, CEO

On AUGUST 16, 2004, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that S he executed the above instrument.

Jennifer A. Frank
NOTARY PUBLIC

Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

192045

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STATE OF NEVADA
DECLARATION OF VALUE

01600110498 (FST1049)

1. Assessor Parcel Number (s)

- a) 003-442-06
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 192045
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Date of Recording: 9-13-04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 10,450.00

Transfer Tax Value: \$ 10,450.00

Real Property Transfer Tax Due: \$ 40.95

(Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JOTOJOT/OCTAMAN
Address: 9491 MAMMATH PEAK CIRCLE
City: STOCKTON
State: CA Zip: 95212

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)