

APN - None

RECORDING REQUESTED BY  
AND RETURN TO:

VAUGHAN & HULL, LTD.  
P.O. BOX 1420  
ELKO, NV 89803

BOOK *393* PAGE *285-286*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Vaughan & Hull Ltd*  
2004 SEP 13 PM 2:19

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *.15<sup>00</sup>*

**192048**

---

QUIT CLAIM DEED

APN:

**QUITCLAIM DEED**

FOR CONSIDERATION RECEIVED, SESTANOVICH RANCHES, a general partnership, Grantor, remises, releases and forever quitclaims to DIAMOND SPRINGS RANCH, INC., a Nevada corporation, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Elko, State of Nevada, described as follows:

All the applications, proofs, permits and certificates, water and water rights together with all diversions, easements, pipelines, structures and improvements to that source described as follows:

Permit No. 2717 - Stimpson Spring

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the Grantee and its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantee has executed this Deed this 4th day of February, 2003.

SESTANOVICH RANCHES,  
a Nevada General Partnership

BY Leroy Sestanovich

STATE OF NEVADA )  
                                  ) SS.  
COUNTY OF ELKO )

This instrument was acknowledged before me on the 4th day of Feb., 2003, by Leroy Sestanovich, as Gen. Partner of SESTANOVICH RANCHES, a Nevada General Partnership.

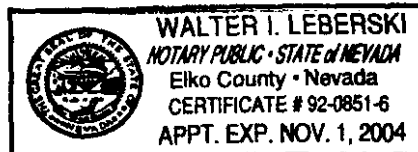
Walter I. Leberski  
NOTARY PUBLIC

Mail Tax Statement to:  
HC 65, Box 45  
Carlin, NV 89822

RANCHERS\Sestanovich\QCD.Diamond

**192048**

**BOOK 393 PAGE 286**



# State of Nevada Declaration of Value

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #	<u>192048</u>
Book	<u>393</u> Page <u>285-286</u>
Date of Recording:	_____
Notes:	_____

**1. Assessor Parcel Number(s)**

- a) None
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Water Right

**3. Total Value/Sales Price of Property:** \$ 500.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 500.00  
 Real Property Transfer Tax Due: \$ \$1.95  
 (Tax is computed at \$1.95 per \$500 value)

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Robert W. Vaughan* Capacity Attorney for Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Sestanovich Ranches  
 Address: HC 65 Box 45  
 City: Carlin  
 State: Nevada

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Diamond Springs Ranch  
 Address: 3698 Rick Stratton Drive  
 City: Las Vegas  
 State: Nevada

**COMPANY REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Vaughan & Hull, Ltd Escrow # \_\_\_\_\_  
 Address: P.O. Box 1420  
 City: Elko State: NV Zip: 89803

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)