

**Mail tax statements to:**

STEVEN W HUTCHISON And PAULINE A HUTCHISON  
100 E. ROBINS STREET  
EUREKA, NV 89316-  
APN# 01-038-10

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First Indiana Bank*  
2004 SEP 14 PM 1:17

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 1700

**192098**

**RECORDED AT THE REQUEST OF  
AND AFTER RECORDING MAIL TO:**

HEATHER SCHUTZ GTC 920  
FIRST INDIANA BANK  
135 North Pennsylvania Street  
Indianapolis, IN 46204

#9631276783  
8/11/2004


**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

WHEREAS, STEVEN W HUTCHISON and PAULINE A HUTCHISON was the original trustor, FIRST AMERICAN TITLE was the original trustee, and FIRST INDIANA BANK the beneficiary, under that certain Deed of Trust/Mortgage recorded 9/16/1998, Book 321, Page 133, Document No. 170608 Official records of the county of EUREKA, State of NEVADA, and WHEREAS, the undersigned beneficiary desires to substitute a new Trustee under said Deed of Trust/Mortgage, now therefore, the undersigned hereby substitutes Lisa L Lindh as trustee under said Deed of Trust and Lisa L Lindh as the substituted trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held thereunder.

Dated August 24, 2004

FIRST INDIANA BANK

  
Lisa L. Lindh, Assistant Vice President

  
Lisa L. Lindh

**BENEFICIARY**

State of INDIANA  
County of MARION

**SUBSTITUTED TRUSTEE**

On August 24, 2004, before me, the undersigned, a notary Public in and for said state personally appeared LISA L LINDH, ASSISTANT VICE PRESIDENT of FIRST INDIANA BANK, personally to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and Official Seal  
My Commission expires:



MELISSA HUDSON  
Res. Of Johnson County  
Comm. Exp. 01-26-2011



**192098**

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