

BOOK 393 PAGE 341-343  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*James J. Evans*  
2004 SEP 15 PM 1:48

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 40<sup>00</sup>

APN# 01-131-04

**192100**

Recording Requested by: and send Tax Statements to:

Name James T. Evans

Address P O Box 5463

City/State/Zip Elko, NV 89802

\_\_\_\_\_

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

BOOK 393 PAGE 341

D E E D

THIS INDENTURE, made and entered into this 30th day of January, 1978, by and between ANGELA EVANS of the Town and County of Eureka, State of Nevada, the Party of the First Part, and JAMES T. EVANS, of the Town and County of Eureka, State of Nevada, and GORDON E. EVANS of 1985 Kim Way, Sparks, Nevada, the Parties of the Second Part;

W I T N E S S E T H:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to her in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Second Parties as JOINT-TENANTS with the right of survivorship and not as tenants in common, and to the assigns of the said Second Parties and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, more particularly described as follows:

Lots 9 and 10, in Block 6,

as the same are all delineated and described on the Official Plat or Map of the Townsite of Eureka, approved by the United States General Land Office on November 19, 1937, on file in the office of the County Recorder, Eureka County, Nevada.

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

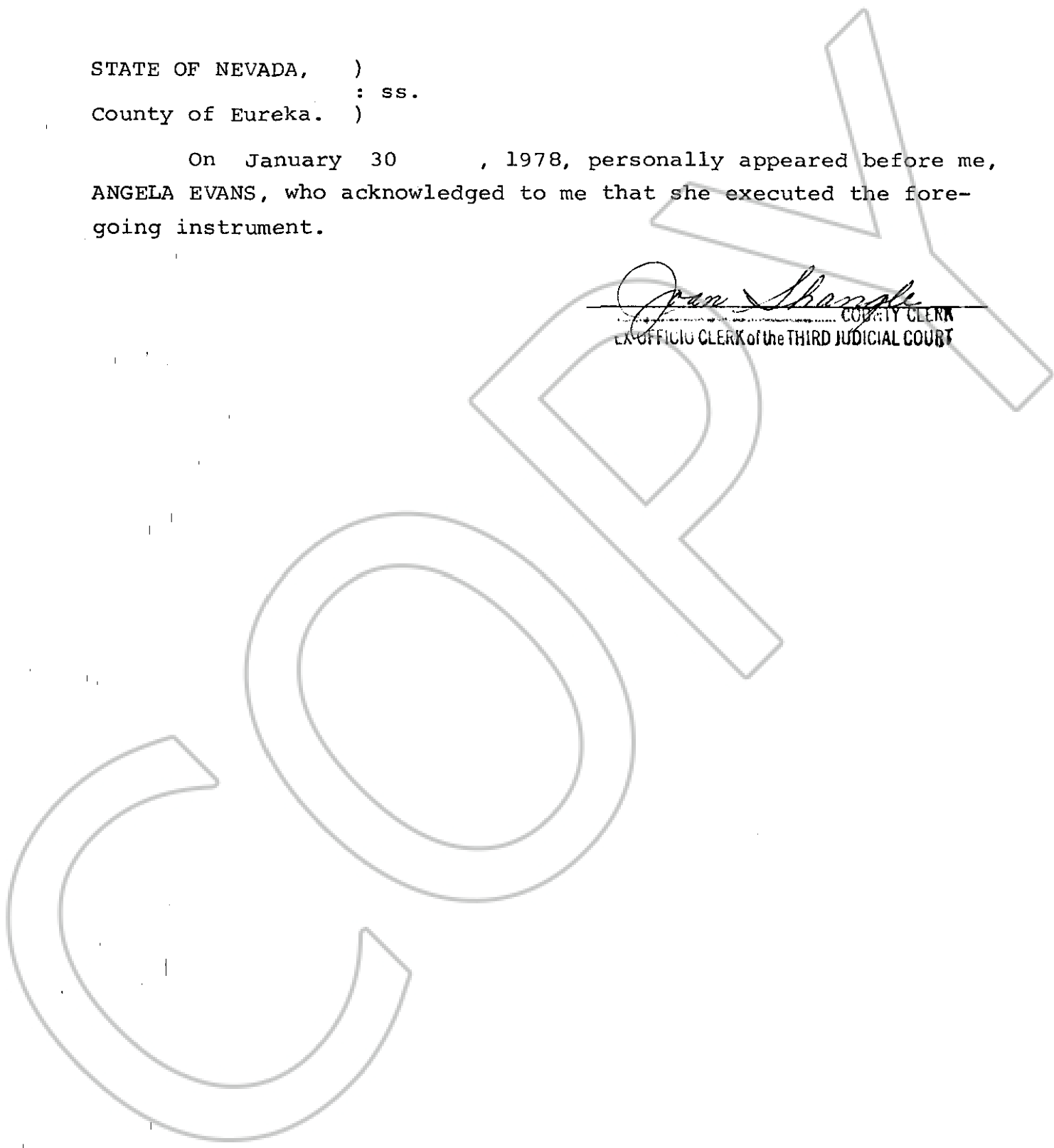
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Second Parties as Joint-tenants with right of survivorship and not as tenants in common, and to the survivor of them, and to the heirs, and assigns of the survivor forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand the day and year first hereinabove written.

STATE OF NEVADA, )  
                          : ss.  
County of Eureka. )

On January 30 , 1978, personally appeared before me,  
ANGELA EVANS, who acknowledged to me that she executed the fore-  
going instrument.

  
\_\_\_\_\_  
COUNTY CLERK  
EX OFFICIO CLERK of the THIRD JUDICIAL COURT



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	192100
Book:	393
Page:	34-343
Date of Recording:	9-15-04
Notes:	

1. Assessor Parcel Number (s)  
 a) 01-131-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input checked="" type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 9  
 b. Explain Reason for Exemption: TRANSFER FROM MOTHER TO SONS.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Evans Capacity BUYER  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: JAMES EVANS  
 Address: P.O. Box 5463  
 City: ELKO  
 State: NV Zip: 89802

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_