

GRANT, BARGAIN, and SALE DEED

APN: 01-104-03

BOOK 393 PAGE 344-345
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
James Evans
2004 SEP 15 PM 1:51

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: <u>JAMES EVANS</u>
Address: <u>P.O. Box 5463</u>
City/State/Zip: <u>ELKO, NV, 89802</u>

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15.00

192101

THIS INDENTURE WITNESS That the GRANTOR(S):

ANGELA M. EVANS

for and in consideration of

GIFT

Dollars (\$ -0-)

the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

JAMES T. EVANS as his sole and separate property

whose address is

(if applicable): P. O. Box 5463, Elko, NV 89802

, situate in

the City of Elko

, County of Elko

, State of Nevada

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

SEE EXHIBIT "A", attached

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 2/13/2004

Angela M. Evans
Signature of Grantor

Signature of Grantor

Angela M. Evans
Print or type name here

Print or type name here

STATE OF NEVADA)
)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) February 13, 2004

By (person(s) appearing before notary public) ANGELA M. EVANS

Glady Goicoechea
Notary Public
My Commission expires: July 10, 2006

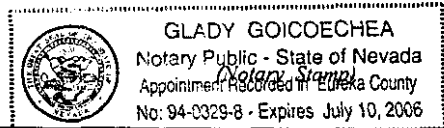


EXHIBIT "A"

All of Lot Six (6) in Block Five (5), except twelve (12) inches of said Lot, as the same adjoins Lot Seven (7), in Block Five (5), all as more fully appears in the Bargain and Sale Deed, executed by G. B. Biale to Edward M. Thayer, Book 24 of Deeds, Page 178, File No. 29232, recorded in the Office of County Recorder, Eureka County, Nevada; and also all that southern part of Lot Five (5), in Block Five (5), which is more particularly described as follows, to-wit:

BEGINNING at the SW Corner of Lot Five (5), in Block Five (5), THENCE N. $72^{\circ}12'E$. along the South side line of Lot Five (5), a distance of 95.35 feet to the SE Corner of Lot Five (5), THENCE N. $16^{\circ}57'W$. along the East end line of Lot Five (5), a distance of 12.5 feet to a point on the East end line of Lot Five (5), THENCE S. $72^{\circ}02'W$. and parallel with South side line of Lot Five (5), to a point on the West end line of Lot Five (5), S. $17^{\circ}58'E$. along the West end line of Lot Five (5), a distance of 12.5 feet to the SW Corner of Lot Five (5), THE PLACE OF BEGINNING, as the same more fully appear from the Official Map now on file in the Office of the County Recorder, Eureka County, Nevada.

192101

BOOK 393 PAGE 345

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>192101</u>
Book:	<u>393</u> Page: <u>344-345</u>
Date of Recording:	<u>9-15-04</u>
Notes:	_____

1. Assessor Parcel Number (s)

- a) 01-104-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 9
- b. Explain Reason for Exemption: TRANSFER FROM MOTHER TO SON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James P. Evans Capacity BUYER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JAMES EVANS
 Address: P.O. Box 5463
 City: ELKO
 State: NV. Zip: 89802

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)