

BOOK 393 PAGE 349-350
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2004 SEP 15 PM 3:37

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

192103

A.P.N.: 001-104-07 and 001-104-08
File No: 152-2153631 (MJ)
R.P.T.T.: \$526.50

When Recorded Mail To: and Mail Tax Statements To:
W. John Overton and Judith A. Overton
5345 Ivy Lane
Oshkosh, WI 54904

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Bleuss, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

W. John Overton and Judith A. Overton, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

Lots 13, 14 and 15, Block 5, in the Town of Eureka, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

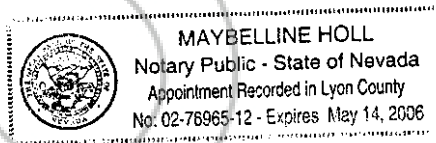
Date: 08/09/2004

Carol Bleuss
Carol Bleuss

STATE OF **NEVADA**)
COUNTY OF LYON) : ss.

This instrument was acknowledged before me on August 16, 2004 by **Carol Bleuss**.

Maybelline Holl
Notary Public
(My commission expires: 05/14/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 09, 2004** under Escrow No. **152-2153631**.

192103

BOOK 393 PAGE 350

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-104-07
 b) 001-104-08
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other <u>Church & Parsonage</u> | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>192103</u>
Book <u>39.3</u>	Page <u>349-350</u>
Date of Recording:	<u>9-15-04</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$135,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$135,000.00
 Real Property Transfer Tax Due \$526.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Carol Bleuss Capacity: Seller

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Carol Bleuss
 Address: 378 Cook Way
 City: Fernley
 State: NV Zip: 89408

Print Name: W. John Overton and Judith D. Overton
 Address: 5345 Ivy Lane
 City: Oshkosh
 State: WI Zip: 54904

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2153631 MJ/MJ
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 451048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-104-07
- b) 001-104-08
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
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\$135,000.00

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Real Property Transfer Tax Due _____

\$526.50

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Signature: [Signature]

Capacity: Buyer

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carol Bleuss

Print Name: W. John Overton and Judith A. Overton

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