ASSESSOR PARCEL No. 005-070-07

RPTT: 15.60

NOTE: Deed prepared by Grantor below.

NAME: ADDRESS:

EARTHPIE LLC

4790 CAUGHLIN PKWY #358

CITY/ST/ZIP: RENO, NV 89509

WHEN RECORDED MAIL TO (GRANTEE): MAIL TAX STATEMENTS TO (GRANTEE):

NAME: PHIL & DAWN BEUTH

ADDRESS: 7442 TAHOE BASIN DRIVE CITY/ST/ZIP: LAS VEGAS, NV 89129

BOOK 393 PAGE 38-OFFICIAL RECORDS RECORDED AT THE RECUEST OF PALLY DOWN SEUTH 2004 SEP 15 PM 3: 46

EUREKA COUNTY, NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES 1400

192106

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

EARTHPIE LLC

Does conveys and specially warrants to:

PHIL BEUTH & DAWN BEUTH AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY NEVADA

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.& M., SECTION 35: SE¼ NW ¼ (LOT 6)

Witness Whereof, my hand has been set on 8-23	20 04
David Ragon, member	
Signature on line above	Signature on line above
DAVID RAGAN, MEMBER	/
Print on line above	Print on line above

State of Nevada, County of Washoe

On August 23 20 04
Witness my hand and official seal

By David Ragan, Member, Earthpie LLC

Nalinh Cavalho

Notary Public in and for said County and State

My commission expires on: 4.17.05

DALYAH CAVALHO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-71287-2 - Expires September 18, 2005

192106 800K393 PAGE387

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 605 070 0 7	- \ \ \	
b)	\ \	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
a) $\not\vdash V$ acant Land b) Single Fam. Res.	Document/Instrument #: 192106 Book 393 Page: 387	
	Book 303 Page: 387	
	Date of Recording: 9-15-04	
e) Apt. Bldg f) Comm'l/Ind'l		
g)Agricultural h)Mobile Home	Notes:	
Other	4000 00	
3. Total Value/Sales Price of Property	4000 <u>00</u> 15 <u>60</u>	
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value:	1500	
Real Property Transfer Tax Due		
))	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section	\ / /	
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:	%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to		
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determined	mination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month. I	Pursuant to NRS 375.030, the Buyer	
and Seller shall be jointly and severally liable for any additional amount		
	1	
Signature/Grantor Faul Magan	Capacity Member	
Signature/Grantee Low West think	gamage ours	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: EARTH PIE LLC	Print Name: PHIL & DAWN BEUTH	
Address: 4790 CAUGHLIN PKWY #358	Address: 7442 TAHOE BASIN DR	
	City: LAS VEGAS	
City: <u>RENO</u> State: NV Zip: 89 509	State: NV Zip: 89/29	
State. V Zip. 39301	<u> </u>	
COMPANY DECLIFCTING DECORDING		
COMPANY REQUESTING RECORDING	Eastery #	
Print Name:	Escrow #	
Address:		
City: State:	Zip:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)