

NO.

BOOK 393

PAGE 388 391

FILED

APN: 005-030-12: 005-220-05 OFFICIAL RECORDS
RECORDED AT THE REQUEST OF

SEP 7 2004

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DEPT NO. 1

2004 SEP 15 PM 3:49
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 1800

Eureka County Clerk
Deputy

192107

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF EUREKA

IN THE MATTER OF THE ESTATE OF
SAMPSON TINCHER FRIEND aka
SAMPSON T. FRIEND,

Deceased.

ORDER AND DECREE SETTING
ASIDE ESTATE WITHOUT
ADMINISTRATION PURSUANT
TO NRS 146.070

The verified Petition to Set Aside Estate Without Administration pursuant to NRS 146.070 filed by **GLENDEN K. AMERINE** on August 5, 2004, having come on regularly to be heard on the 3rd day of September, 2004 at the hour of 10:00 o'clock, a.m., the Court finds that:

1. The Notice of this hearing has been given for the period of time and in the manner required by law.

2. The allegations of the Petition are true and correct.

3. **SAMPSON TINCHER FRIEND** aka **SAMPSON T. FRIEND** died on the 24th day of March, 1995, in the City of Alhambra, County of Los Angeles, State of California, and was at the time of his death over the age of majority and a resident of the City of Alhambra, County of Los Angeles, State of California.

4. The Petitioner is the surviving stepson of the Decedent, **SAMPSON TINCHER FRIEND** aka **SAMPSON T. FRIEND**, over the

1 age of majority and a resident of the City of Bellevue, State of
2 Washington.

3 5. The Decedent is believed to have died intestate as
4 no will has been located.

5 6. The names, ages, relationships and addresses of the
6 heirs, devisees and legatees of said Decedent, are:

7 <u>NAME</u>	<u>AGE</u>	<u>RELATIONSHIP</u>	<u>ADDRESS</u>
8 GLENDEN K. AMERINE	Adult	Stepson	P.O. Box 3503 Bellevue, WA 98009

9
10 7. the following is a specific description of all the
11 Decedent's property located in the County of Eureka, State of
12 Nevada, and an estimate of the value thereof.

13 Parcel 1:

14 The East Half (E½) of the Southeast Quarter
15 (SE¼) of the Northeast Quarter (NE¼) of
16 Section 9, Township 31 North, Range 48 East,
M.D.B.&M.

17 APN: 005-030-12

18 Parcel 2:

19 The East Half (E½) of the East Half (E½) of
20 the Southwest Quarter (SW¼) of the Southwest
21 Quarter (SW¼) AND the West Half (W½) of the
Southeast Quarter (SE¼) of the Southwest
Quarter (SW¼) of Section 23, Township 30
North, Range 48 East, M.D.B.&M.

22 APN: 005-220-05

23 TOGETHER WITH any buildings or improvements
24 located thereon.

25 TOGETHER WITH all and singular the tenements,
26 hereditaments, easements, and appurtenances
27 thereunto belonging or in anywise
appertaining, and the reversions, remainders,
rents, issues and profits thereof, or of any
part thereof.

28 ///

1 8. The interest in the above-described property was the
2 property of the Decedent, **SAMPSON TINCHER FRIEND** aka **SAMPSON T.**
3 **FRIEND** and the Petitioner's mother, **Lorene Doris Friend**, as joint
4 tenants. **Lorene Doris Friend** died in 1986.

5 9. There are no liens or encumbrance on the real
6 property other than accruing taxes.

7 10. All debts, charges and expenses of the last illness
8 and funeral expenses of the Decedent have been paid.

9 11. **JAMES M. COPENHAVER, P.C.**, Attorney at law, Elko,
10 Nevada, has performed services for said Estate acting as and for
11 attorney for the Petitioner, for which attorney is entitled to a
12 reasonable fee in the sum of \$650.00 plus costs incurred in filing
13 this petition and handling the probate.

14 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT:

15 1. Due and legal notice of the hearing of said Petition
16 to Set Aside Estate Without Administration pursuant to NRS 146.070
17 has been given to or waived by all persons interested in said
18 Estate or who are entitled to notice thereof for the time and in
19 the manner required by law.

20 2. The gross value of the estate after deducting any
21 encumbrances, does not exceed the sum of \$75,000.00, and that all
22 right, title and interest of the Deceased, **SAMPSON TINCHER FRIEND**
23 **aka SAMPSON T. FRIEND** in and to the following described real
24 property was his sole and separate property and is set aside to
25 **GLENDEN K. AMERINE**, his stepson.

26 3. In accordance with NRS 146.070, all right, title and
27 interest of **SAMPSON TINCHER FRIEND** aka **SAMPSON T. FRIEND**,
28 Decedent, in the following property be and hereby is set aside to

1 **GLENDEN K. AMERINE**, who's mailing address and address where tax
2 statements are to be sent is P.O. Box 3503, Bellevue, WA 98009.

3 Parcel 1:

4 The East Half (E½) of the Southeast Quarter
5 (SE¼) of the Northeast Quarter (NE¼) of
6 Section 9, Township 31 North, Range 48 East,
7 M.D.B.&M.

8 APN: 005-030-12

9 Parcel 2:

10 The East Half (E½) of the East Half (E½) of
11 the Southwest Quarter (SW¼) of the Southwest
12 Quarter (SW¼) AND the West Half (W½) of the
13 Southeast Quarter (SE¼) of the Southwest
14 Quarter (SW¼) of Section 23, Township 30
15 North, Range 48 East, M.D.B.&M.

16 APN: 005-220-05

17 TOGETHER WITH any buildings or improvements
18 located thereon.

19 TOGETHER WITH all and singular the tenements,
20 hereditaments, easements, and appurtenances
21 thereunto belonging or in anywise
22 appertaining, and the reversions, remainders,
23 rents, issues and profits thereof, or of any
24 part thereof.

25 4. That in accordance with NRS. 146.070, the interests
26 of **SAMPSON TINCHER FRIEND aka SAMPSON T. FRIEND**, Decedent, in and
27 to any and all other property, real or personal, of any name,
28 nature, kind, character or description not hereinabove described,
or which may be incorrectly described herein, which is within the
jurisdiction of the Court, and does not cause the gross value of
the estate less encumbrances to exceed \$75,000.00, is assigned and
set aside to **GLENDEN K. AMERINE**.

5. That the attorney's fees in the sum of \$650.00 to
JAMES M. COPENHAVER, P.C. and costs advanced are hereby approved
and ordered paid.

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6. That a certified copy of this Order be recorded in the office of the County Recorder of Eureka County, Nevada.

DATED this 3rd day of September, 2004.


STEVEN DOBRESCU
DISTRICT JUDGE - Dept. 1

C O R D E R

SEVENTH JUDICIAL DISTRICT COURT
IN AND FOR COUNTY OF EUREKA
STATE OF NEVADA } SS

I, the Undersigned COUNTY CLERK and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the original.

DISTRICT COURT, this 7th day of September, 2004 }
Frances Gale
County Clerk and Ex-Officio Court Clerk
[Signature] Deputy Clerk

192107