BOOK 393 PAGE 399-4
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
YOUR SEP 16 AM 10: 07

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ 3900

APN# 001-022-07

192110

Recording Requested by:

Name Ron L. Giovanetti

Address 5885 Hooper Place

City/State/Zip Fallon, Nevada 89406

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

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APN 001-022-07

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) Lond Good and The

BA (Giovanetti Const Con)	of offigure of plant)
and states the following: 1.) That demand and the amount of the claim, after deduc (Amount of Claim) together with interest thereon at the rate 2.) That the name of the owner(s) or reputed owner(s) of s	of
follows: (General statement of kind of work done or material said buildings, improvements or structures, which labor, or	9 1/6 1/19, perform labor and/or supply materials as als furnished, or both) for the construction, alteration or repair of materials, or both of them were in fact used in the construction, ares, the location of which is set forth in Paragraph Five (5) below.
4.) Work and/or material was at the request of: 6ax	x - Maximina link
5.) The property the lien is being placed on is commonly kn	nown as: 21 Handau Wy Eureka Wu
In Witness Whereof, I/We have hereunto set my hand/our hands on	Signature of Claimant
(Print or type name here)	(Print or type name here)
STATE OF COUNTY OF Cureks	
This instrument was acknowledged before me on (date) By (person's appearing before notary public) RON GIOV	pt 16, 2004 ENETTI
(Signature of Notary Public) My commission expires: May, 13, 2007	VERA BAUMANN Notary Public, State of Nevada Appointment Recorded in Eureka County No. 99-58782-8 - Expires May 13, 2007
	THIS FORM'S FITNESS FOR YOUR PURPOSE
RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO	THIS SPACE FOR RECORDERS USE ONLY
NAME:	
ADDRESS:	192110
	B00K393 PAGE400

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